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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 29, 1946

NEW SERIES—VOLUME 28—NO. 36

## Orphanage Awaits FWA Approval On \$50,000 Farm Building Project

The Baptist Orphanage today awaits the approval of the Federal Works Administration to start a new \$50,000 project, W. G. Mize, superintendent, said.

Request for approval has been filed by Mr. Mize. The project includes a modern dairy barn, stock barn, hog barn and bull paddock which Mr. Mize says will be the most modern in this vicinity of Mississippi when completed.

Contract for the project has already been awarded to Howie Brothers Construction Company and only the approval of FWA is necessary before the construction begins. Plans were drawn by Spain and Biggers. Barns will be built of hollow brick tile with concrete floors. The Bull Paddock will include an exercise pen as well as stalls. The hog barn will have a glass top.

Mr. Mize also announced completion of 25 by 30 feet wading pool, electrically lighted, for small children. Three shuffle boards have been finished, two tennis courts, international regulation size, are near completion, and plans for a larger swimming pool for larger children are underway. The recreational facilities were constructed by M. S. Short Enterprises.

The Baptist Orphanage, already a modern institution, is a \$500,000 plant.

It is located on a 112 acre plot off Woodrow Wilson Avenue. It cares for 150 parentless children.

—BR—

### CLINIC TEACHER



MRS. LILLIAN RICE

Mrs. Lillian M. Rice, superintendent of Junior work of the Baptist Sunday School Board, Nashville, Tenn., will also serve in that place at the statewide Better Bible Teaching Clinic at the Calvary Baptist Church, Jackson, the week of September 16-20.

For the complete faculty, and other information, see the Sunday School Department in this issue of the Record.

## WHAT MAKES PEOPLE HAPPY?

MAGAZINE GIVES RESULTS OF NATION-WIDE SURVEY

Happiness is available to almost everyone and you don't have to be rich to be happy says Barbara Benson in the September issue of The Ladies' Home Journal.

Through a nation-wide survey, the Ladies' Home Journal has consulted the people themselves to find out what circumstances and attitudes

generally accompany happiness in everyday existence.

Below are listed some of the conclusions reached by Miss Benson in her interesting article entitled WHAT MAKES PEOPLE HAPPY?

Your chance to be happy is good. The study shows that most of the aspects of life which generally accompany happiness are available to most Americans. The chance of the average American to be happy is exactly as good as that of the person with more money, or more education, or greater social prestige.

Fewer than half of adult Americans consider themselves very happy and one in twelve actually considers himself unhappy. And all this in spite of the fact that most of the ingredients of a happy life are free!

"Happy people are religious people," says Miss Benson. "The very happiest people found in the entire survey go to church more often and are far more likely to look to religion for comfort and help than the rest of the population. This is so marked that the chances of being happy and not religious are pretty slim; 86 per cent—nearly nine in ten—of the happiest people say that they get much consolation and help from their religion—and religion is available to anyone willing to accept it."

According to the survey the most popular ingredients of happiness are:

(Continued on Page Two)

—BR—

## The Washington Review

By LARSTON D. FARRAR

Religious News Service  
Correspondent

### FCC RULING

The recent Federal Communications Commission ruling that atheists have as much right to radio time generally, if the subject of the existence of God becomes a point of citywide discussion, is blamed here on outspoken Commissioner Clifford Durr, son-in-law Associate Supreme Court Justice Hugo L. Black.

Actually, when the ruling was first issued, quarters friendly to Durr, thinking the ruling would win public favor, boasted that it must be attributed to him and his "liberal" attitude. But when it rebounded, no more was heard from these groups.

Durr last week took the occasion to woo back religious leaders. In a little-noticed speech at the Workshop for Religious Radio on the University of Chicago campus, he declared that radio is the best tool for religious groups to use in laying foundations of nation-

(Continued on Page Two)

## BAPTIST HOUR SPEAKER IS CONGRESSMAN FROM LITTLE ROCK, ARKANSAS

Congressman Brooks Hays of Little Rock, Arkansas, and Washington, D. C., is the Baptist Hour speaker for next Sunday, September 1, on the subject, "When Management and Labor Disagree," as announced by the Radio Committee, S.B.C.

The Atlanta announcement further discloses that the message, of special interest to the public as well as labor and management, will be in keeping with the general theme of the current Baptist Hour series, "Faith Is The Victory."

Member of important committees in Congress, teacher of a large Bible class in his home church in Little Rock, and a member of a breakfast club in Washington to study the spiritual needs of America, Congressman Hays is expected to make a spiritual contribution to the tremendous Baptist Hour audience as he discusses this vitally important subject, according to Mr. Lowe.

The Baptist Hour may be heard in MISSISSIPPI over Radio Stations: WCBI, Columbus at 7:30 AM CST WSLI, Jackson at 7:30 AM CST WHAS, Louisville at 8:00 AM CST WREC, Memphis at 8:30 AM CST KWKH, Shreveport at 7:30 AM CST.

## MISS. COLLEGE ANNOUNCES NEW FACULTY MEMBERS Many Students Turned Away Because of Lack of Room; Rapid Progress Being Made On New Buildings

CLINTON, MISS., Aug. 24. Several new faculty members are to report for duty when the one hundred twenty first annual session begins at Mississippi College September 9th according to President D. M. Nelson. Among them are:

Professor C. H. Farnsworth, Business Administration, who comes to Clinton from Union University, Jackson, Tenn. where he has been head of the department of Business and Commerce for the last fourteen years. He has A.B. degree from Union University and A.M. from Ohio State.

Professor Norman O'Neal, Associate Professor of Religious Education, who has the A.B. degree from Howard College, A.M. from Peabody, and has almost completed work for the Dr. R. E. from The Southwestern Seminary.

Dr. H. P. James, Professor of History, M.A. and Ph. D. from the University of Illinois. He spent two years in service in the army and has had several years teaching experience. He was the recent head of the Social Science department in the Berry Schools of Georgia.

Dr. Martha C. Mitchell, Associate

Professor of History. She is a B.A. graduate of Alabama College and took her Ph. D. degree with high honors at the University of Chicago.

Professor Jose Arevalo, Assistant Professor of Foreign Languages, is a native of Chile, but a long time citizen. (Continued on Page Two)

### DOROTHY PAGE IS COMING SOON

Permission has been secured for publishing in serial form the book, "Dorothy Page" which was so popular among Southern Baptists a few years ago.

In story form it presents the great doctrines and beliefs of Baptists in a convincing and pleasing way. Reading it will mean profit and pleasure. A careful reading will make weak Baptists strong and strong Baptists stronger.

In order not to miss a single installment, pastors are urged to get their churches to adopt the EVERY FAMILY plan at once.

Readers should subscribe now for friends. It will be money well spent.

More than eight hundred Mississippi churches have tested and proved that it pays to send the Baptist Record to every home in the membership. Start planning now to include such an item in the 1946 budget of your church. The cost is only 8 1/3 cents per family per month.

## ONE Hungry WORLD

A plain envelope containing some dollar bills turned up in the offering for relief and rehabilitation in one Birmingham church. Across the face of it was written "For release." That was no error although doubtless the giver intended to write "For relief."

Widespread famine this year may alter wedding customs in the United States. Enough rice to feed a family in China for a month is usually wasted on a bride and groom. Confetti serves the same purpose and is more appropriate now than food.

Radiogram from Shanghai August 13 reaffirms the report of Dr. M. Theron Rankin on conditions in China one year from V-J Day. "Courageous Chinese Christians who have lost everything face defeat without rehabilitation and relief help from Southern Baptists. Future of Baptist work in China depends on this help."

In the lobby of Hotel Pritchell (Ridgecrest) August 14, a professional shoe shine chair with full equipment was placed by Lowry B. Eastland, Baton Rouge layman. The sign above it reads, "Shine for World Relief," and well known Baptists wield the polish, cloths, and brushes. The proceeds go into a large glass jar, to help raise \$3,500,000 by September 30.

There are ten times more calories in a pound of relief cereal costing 6 1-4 cents than in a 25 cent No. 3 can of spinach. By arrangement with certain millers, a special cereal is being made of wheat, oats, and soy bean grits. This is one of the foods being purchased with cash contributions for relief.

Woman's Missionary Union and Business Women's Circles, in conference at Ridgecrest August 8-14, took an offering for relief one session. It totaled \$1,150.

A Southern daily newspaper editorializes the 1946 harvest under the title "America's Magic Life-Saver": "A plenteous harvest is America's promise to a hungry and distraught world. . . And surely it is the answer to a prayer. During the very July which saw so many anxious moments in the scraping struggle for world food supplies, ideal growing and harvesting conditions prevailed in most of America. . . Large areas of the late battlefields still lie seared and barren. In Europe, at least, there will be suspense and misery until the 1947 harvest is in. Our own bountiful harvest is assurance that want will be reduced to a minimum in the meantime."

UNRRA has many thousands of animals which it wants to get overseas as quickly as possible and we need at least 2,000 men for this purpose. Not only ability to handle cows and horses is desired, but even more important is the man's ability to conduct himself in a Christian manner so that friendship instead of enmity will result from his having been in foreign port cities. If interested write to Brethren Service Committee, Graham R. Rodges, 22 South State Street, Elgin, Illinois.

## MISS. COLLEGE ANNOUNCES NEW FACULTY MEMBERS

(Continued from Page One)

zen of the U. S. and a Veteran of World War I. He holds the A.B. and M.A. degrees from Yale and was head of the Language School of Chicago.

Professor Harold G. Basden, Associate Professor of Sociology, took his A.B. at Mississippi College and Th. M. at the Southwestern Seminary and his course work has been completed for the doctorate. He has been teaching for several years.

Dr. and Mrs. Grady Cox, Piano and Voice, are graduates of the Cincinnati Conservatory and studied under noted artists in America and Europe. They were on the faculty of Mississippi Womans College for several years and more recently have been connected with Lincoln Memorial University.

Professor H. A. Carlock, Associate Professor of Physics, A.B. Denison University, A.M. Ohio State, and course work completed for doctorate at Cornell. He was connected with Mississippi College before entering World War II where he became Lieut. Colonel.

Mrs. P. I. Lipsey, Jr., Instructor in English, B.S., L.P.I. and M.A. Baylor. Teacher in Baylor and Stetson.

Mrs. Bruin Spain, Instructor in Education and English, took her A.B. in Mississippi College and her M.A. in Baylor. She was Student Secretary in Jones Junior College and taught in Baylor.

Professor Louis Dollarhide, Assistant Professor of English is an A.B. graduate of Mississippi College and A.M. of Harvard.

The new Business Manager is Thomas J. Gipson who has degrees from Mississippi College and Bowling Green Business University. He has been Business Manager at Whitworth and at Harrison-Stone-Jackson Junior College.

Coach Melvin Landrum is back from service in the Navy and will be Associate Professor of Physical Education and Director of Play activities.

Coach Wilson Fulton is back from service to become Assistant Professor and Basketball Coach. Coach McCloud is also back from service and will assist in the athletic department.

Mississippi College is expecting the largest enrollment in its history. Rapid progress is being made on new buildings but it has been necessary to turn away many students for lack of room.

The unenrolled adults of our church constituency constitute our first challenge. No other group offers such an immediate opportunity.—Willis E. Howard in the Sunday School Builder.

The one thing — more than all things else—that is keeping our Sunday schools from growing today is the failure on the part of the teacher to visit and to lead his class to visit. No teacher can succeed as he should and could without following a well-thought-out program of visitation.—J. G. Price in the Sunday School Builder.

Southern Baptists now have 24,938 Sunday Schools set to the task of reaching the people, teaching the Bible, winning the lost, and developing the saved through service. There are 26,000,000 unreached people waiting for us to organize more Sunday schools and include them in a Bible teaching ministry.—Herman L. King in the Sunday School Builder.

## WHAT MAKES PEOPLE HAPPY?

(Continued from Page One)

A happy family and married life, unselfishness and understanding, freedom from worry or the ability to avoid worry. Close behind come health, money and getting along with people.

On the basis of the survey Miss Benson listed the following causes of unhappiness: Lack of money, unhappy home life, jealousy and suspicion, worry and discontent, selfishness and greed. These together account for three fourths of the replies.

## THE WASHINGTON REVIEW

(Continued from Page One)

al and international understanding.

"Religious leaders should speak over the radio on the major issues of the day," he declared. "There is a crying need to offend vested ways of thinking."

"Public groups have a right to ask for radio time, but civic groups such as church organizations should recognize their responsibility to use radio properly."

"Stations should provide help in writing scripts and on production. Where some stations are too small to provide adequate production supervision, then religious and other civic groups need to develop in their own ranks people capable of doing satisfactory writing and production work."

There is reason to believe that the other FCC Commissioners agree with Durr more on this statement than on most of his other stands on controversial issues. Generally, he is a one-man minority on the Commission.

Meanwhile, two more potential radio stations controlled by religious organizations figured in FCC routine news this week.

The Rev. Homer Rodeheaver, of Winona Lake, Ind., applied for a construction permit for a new standard broadcast station to be operated on 1,450 kilocycles, with 250 watt power, the station to be located in Fort Wayne, Ind.

The Northwestern Theological Seminary and Bible Training School, of Minneapolis, Minn., resubmitted its petition for a construction permit for a new standard broadcast station to be operated on 900 kilocycles, with one kilowatt power.

## PRESIDENT'S GUEST PASTOR

Dr. Vernon L. Shontz, of Springfield, Ill., one of the guest pastors at the First Baptist church here during the vacation of Dr. Edward Hughes Pruden, was flabbergasted when he learned that President Harry S. Truman himself was sitting in the audience.

It was entirely by accident that Dr. Shontz had chosen to preach on the subject, "If A Man Would Be Great." "A man is judged not by his exercise of power, or his heritage, the visiting pastor told the President and about 1,500 others attending the early service at the church, "but by his attitude of service to all."

"If any man would be great, let him be a servant of all."

The President took advantage of a beautiful Sunday morning and walked from the White House to the church, taking a pew near the rear as unobtrusively as possible. He took the Presidential limousine back to the White House.

MISCELLANEOUS: Two religious institutions and one social welfare institution—the Salvation Army, the Central Union Mission and the Washington Home

## Coulter Begins Pastorate At Taylorsville

Rev. T. R. Coulter, until recently pastor of Providence church, Forrest county, has accepted the pastorate at Taylorsville and began his work there on July 10. He succeeds Rev. B. H. Benton who resigned to accept a position with the State Convention Board as evangelist and a stewardship director, sponsored by the R. G. Le-Tourneau Foundation.

Mr. Coulter is a native of Mississippi.



REV. T. R. COULTER

pl, reared near Collins and is a 1935 Th. M. graduate of the New Orleans Baptist Seminary. Recent pastorates include Richton, Valence Street at New Orleans, Providence, Forrest county and Shelton, Jones county.

The people of Taylorsville have given the new pastor a warm welcome and anticipate a successful pastorate. When the Coulters arrived in Taylorsville they found a well-filled pantry in the pastorium which had been redecorated and re-worked.

Pastor Coulter also serves two other Smith county churches in connection with his Taylorsville pastorate—Union and Liberty.

## STUDENTS WILL ASSIST RURAL CLERGY

DURHAM, N. C.—(RNS)—Seventy students of the Duke Divinity School here will be assigned to rural pastorates this summer under provisions made by the James B. Duke Indenture of Trust which established the Duke Endowment Fund.

The students will assist country pastors in their work of teaching, preaching, pastoral visitation, conducting vacation schools and training courses, organizing and guiding youth activities, and holding camp and caravan conferences.

In our Southern Baptist territory it is estimated that there are now 3,352,223 babies (white) three years old and younger. Of this number approximately 1,361,000 are not being reached by any Sunday school.—Mrs. Harold R. Jones in the Sunday School Builder.

for Incurables—will share most of the \$298,000 estate of the late Elish P. Taylor, Washington furniture and real estate executive. . . The Rev. Francis J. Bloodgood, who recently returned from a wartime assignment in Jerusalem, says that the Holy Land needs a good dose of religion to combat a bad case of political strife. . . He isn't particularly partial as to what religion, but feels that the Christian, Jewish and Moslem religions all need strengthening and an international viewpoint cultivated in that nationalistic land.

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## Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

**"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."**

### I

As a pastor we found two things indispensable in getting along with the people and going forward in the work of the Lord. It is our feeling that a pastor may do just about all the things that need to be done if he will love the people and lead the people. We believe what the Bible says, "love never fails." Twice in one chapter the Bible tells us "God is Love." We need a great deal of God and we need a great deal of love. If we have a great deal of God, we will have a great deal of love.

Occasionally we run upon some preachers and laymen whose philosophy seems to be, "Skin them and slay them." It might be characterized again as, "Dip them and drive them."

Let others have such philosophies as they desire. Some of us are going to stay by the one that wins. We mean by that, "love them and lead them." We are not a specialist at any thing. However, in working with bird dogs, we have found that you can do more with them by loving them and being gentle with them. If you just have to beat one over the head, you will find he is not the sort that will delight your heart the most anyway. In the Delta we saw a Negro driver beating some mules over the head. That is not a decent way for either a Negro or a White person to act. Even mules deserve better treatment than that.

Certainly, God's blood-bought children deserve the finest sort of treatment. In all sincerity, if we had our pastorate days to go over again, we would be careful, particularly in our younger days, in "loving and leading God's children." That is the reason now when we have one out of ten thousand laymen or one out of two hundred preachers come into this office and forget to be a gentleman that we hold our tongue. We had still rather, "love them and lead them."

As a South Mississippi boy we heard our little church sing to death a song, "The World Is Dying For a Little Bit of Love." Yet, that is exactly the situation! "God is love."

We write these lines on the mountain top right after another Executive Committee session. The meeting was refreshing. The brethren wanted to help everywhere possible and practically every request was granted. These brethren love the Lord, love His people, and love His work! Only eternity will disclose the full extent of their ministry as Christian gentlemen—pastors—preachers and denominational leaders!

### II

To us one of the most meaningful and practical words spoken by Jesus is found in Matthew 16:18, "I will build my church." This word has been a voice to us to call us to constructive effort; this word has been a fire to us to warm our heart; this word has been a cooling breeze to refresh us in the hour of testing; this word has been to us a straight edge to keep us ever trying to work out main things. We will work at "building His Church." We will certainly not work at tearing it to pieces.

Many of us think of the church as the "Bride of Christ." Think of one man tearing to pieces the bride of another man. Think you that that second man would stand idly by and let that happen? Jesus will have the last word with any person who tears to pieces His Church. It shows how callous we are as Christians that we can stand by and see the church of Jesus literally torn to pieces and still we are unmoved. If the liquor crowd sought to tear a church to pieces, it would cause a howl throughout areas far and near. How much more is the guilt of a deacon, a preacher or somebody else who tears to pieces the Church of the Lord Jesus Christ! A tragedy in church life is again and again the shameful mutilation of the Church of the Lord Jesus.

As not much more than a boy preacher, once or twice we acted foolishly along that line; but for a good many years we have known a better way—"Let all things be done decently and in order." (1 Corinthians 14:40).

"I love Thy Church, O God!  
Her Walls before Thee stand,  
Dear as the apple of Thine eye,  
And graven on Thy hand."

### III

In so far as we know, a Baptist institution may ethically get money, first, from the Co-operative Program allocation—all our work is undergirded here; second, from designations in any one of many forms—from individuals, churches, firms, groups, et cetera; and, third, from earnings—from property owned, endowment, tuitions, and fees as with colleges, hospitals, et cetera.

God's plan of salvation by grace through faith in the Lord Jesus Christ is sufficient! God's plan for the full financial support of all His work with tithes and offerings is altogether adequate. Hatched up methods as ice cream selling, pie baking, borrowing money, switching notes, and such like is not necessary if God's people will walk in God's way!

One thing is certain, one Baptist institution may not ethically use money which God's people gave to another phase of the work! It is important in our work that we pass all monies along to the intended cause.

The one big tendency in our work has been to take State Mission monies and apply them elsewhere. In the first place, it is not right, and God is not going to bless something that is not right. In the next place, it is not best. Our pastors and laymen come repeatedly from our weaker churches asking for and expecting State Mission help. They come now two and three a week, as a rule. They will be coming much faster when times are harder. When they find some other cause got the money these weaker churches should have, it does not help that other cause in the first place and it causes bickerings in all our work in the next place.

God's people can always afford to do right even if they have the right to do wrong!

### IV

Some of these days, some Mississippi Baptist institution or cause is going to start in time and really make big preparations for a big campaign. Just about every campaign has been authorized at a November Convention, launched in December, with an attempt at completion by April. Church budgets, for the most part, have been made up. The calendar of activities has been set up for the year just ahead; and, consequently, some turmoil has resulted. Be it said to the credit of Mississippi Baptists they have not allowed such handicaps to defeat them.

Sometime we hope to see a campaign authorized in November, the state-wide organization will then be perfected January—June, publicity will come July and August, the associations will be visited in September and October, the item will be included in church budgets in October and November, and the money will roll in for months to come!

### V

Some days ago we were talking, in this office, with one of our fine Baptists who is a member of the Trustees of Mississippi Woman's College. Among other things he asked about the financial outlay for Mississippi Baptists within the next several months. We stated, as he already knew, that it was not ours to propose such plans but only to aid in executing plans put forth by the Convention, the Convention Board, the Executive Committee, or the Education Commission. He then asked us what we thought along that line. Since even a timid secretary has the right to think and to speak his mind, we said that when the orphanage is in good condition, the Mississippi Baptist Hospital had gotten more than the amount of money they requested, the Blue Mountain College campaign had been more than a success, and Mississippi College should certainly complete their campaign this fall—if we are to have other institutional campaigns, Clarke Memorial, now doing a swell job and with tremendous needs, should be given right away for some months following the Convention for any campaign that may be authorized by that Convention. Starting next summer and fall, if Woman's College is to open in September, they would then be in line for any Convention authorized campaign and with a clear field, so far as we know.

Regarding allocations from the Co-operative Program, we stated the patent fact that the Convention, the Convention Board, the Executive Committee, and/or the Education Commission set up the Mississippi distribution of Co-operative Program funds.

We will work in the same manner and spirit with Woman's College and all Convention authorized programs as with our other institutions. We have always done that. We will send along to them as we sent along to all other institutions all authorized funds. We have always done just that, no more for any institution or agency.

### VI

Today world conditions are in a state of chaos. There is confusion and conflict on every side. If the people of the Lord Jesus Christ do not stand close to the Book, desire the leadership of the Holy Spirit, and be kindly considerate of one another, it will miss its chance at doing the work whereunto it is called.

Paul under the inspiration of the Holy Spirit writes, "Now I beseech you brethren, by the name of our Lord Jesus Christ, that you will speak the same thing, and that there be no division among you; but that you be perfectly joined together in the same mind and in the same judgment." (1 Corinthians 1:10). Note some of the pleading of Paul, "that you all speak the same thing," and, "that you be perfectly joined together in the same mind." He evokes the name of the Lord Jesus Christ in pleading for this unity of thought and harmony in action.

In Conventions, churches conferences, and elsewhere, we frequently hear a blatant note exhorting not the mind of Christ but rather the right of any individual to speak out in his selfishness and stubbornness.

As we read the New Testament, the dominant note we catch is that of walking together with the Lord and with the brethren.

### VII

A little while after leaving Philadelphia, Walter Jones, a prominent layman from over there, was asking us some questions about a number of preachers. Many of you will remember Walter Jones for his incomparable welcome addresses. He is a successful business man and a mighty fine Christian layman. We were giving him positive answers to his every question about every preacher. He had a fine list in hand, and it so happened we did not have to give him a single adverse answer. A preacher called of God has to be mighty bad for us to be critical of him. Mr. Jones finally said, "I would just like to see the preacher about whom you would say something bad." Well, we like to speak good things about preachers and laymen. To this several thousand laymen and several hundred preachers with whom we have worked these years may well testify. We like to write good things, and you have seen such printed in this column through the years. We would rather walk in a flower garden than in a garbage dump.

It is easy for either a preacher or laymen to criticize. Whatever Jesus did or said a few people criticized, so he said, "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. For John came neither eating nor drinking, and they say, He hath a devil. The Son of Man came

(Continued on Page Ten)

## The Baptist Record

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The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### "Tiglath" Is Gone

Although not unexpected, the news that Dr. John Richard (Tiglath) Sampey was dead brought a feeling of personal loss not only to the thousands of students whom he had taught but to every Southern Baptist who has been touched by his rich and useful life. The term "Tiglath" was not used by his students as term of derision, but as one of affection. He often referred to himself as "Tiglath." It was a nickname of honor and not one of ridicule.

He lived a full life. As a young man he was a good student and when his student days were over he began to teach other students. Thousands passed through his classroom and not one but left it a better person, a more consecrated Christian. After serving for 44 years as teacher in the Southern Baptist Theological Seminary, he was made president in 1929, succeeding the scholarly Dr. E. Y. Mullins. And his years as president do not suffer when compared with either Dr. Mullins or Dr. Broadus. In addition to his full life as an instructor and inspirer of preachers, he greatly expanded his field of usefulness by writing several books. He still further extended his circle of service by serving for 40 years on the Uniform Lessons Committee.

We can imagine "Tiglath" now sitting in some shaded spot in heaven talking with his beloved Isaiah and questioning him about some of the things that had been discussed in his classes in Old Testament Interpretation. And surely no one who ever studied under him or heard him telling of his admiration of Robert E. Lee can doubt that ere now he has had several hours of delightful conversation with his beloved Lee.

As we think of our good fortune in having Dr. Sampey as a teacher, as a friend and as an honored guest in our home we think of him as:

1. A man of the Holy Spirit; When he was expounding the great truths of the Old Testament,

his face would light up with a light that could only come from above. Never did we feel closer to God than while listening to Dr. Sampey.

2. A Bible lover and a Bible believer: So far as we know, no student of his has ever become a modernist. And if there be exceptions, the modernism came from other sources and not from any word or act of Dr. Sampey. He believed the Bible to be God's Word and he loved to teach his beliefs.

3. A man of prayer: His prayers were not mere words. They were heartfelt appeals to the God he loved and served. He lived the kind of life that made it easy for God to answer his prayers. As we heard him pray our faith was strengthened.

Our faith is firmer, our love is greater and our lives have been blessed because Dr. John Richard Sampey lived. He has gone on, but his influence will continue to live in the lives of countless thousands now living and on to many yet unborn as they learn from those who learned from Dr. Sampey.

—BR—

### They "Planted" Their Talent And Merit The A.D. Degree

BY AUBER J. WILDS,  
Training Union Secretary

For many years I have watched with growing interest and appreciation the unselfish, sacrificial services of the men and women who have accepted the challenge, and answered the call to that matchless task of leading the boys and girls in our Baptist Churches. They have served voluntarily, happily, and victoriously. They have not worked for reward, but they have been rewarded, and shall be rewarded.

No greater army has ever been mustered than that group of Sunday School, W.M.U. and Training Union Leaders, who without thought of self, thinking only of the youth who looked to them for leadership and the Lord who honored them with this call to service, have faced forward cheerfully, championing the cause of these glamorous young people with whom they have been privileged to work.

The road has not been altogether smooth. Churches have not always fully appreciated the work of these tireless servants. Parents have not always cooperated with them in their plans. Pastors have not always given fullest sympathy and aid, and youth itself has not always been as thoughtful and considerate as would best become them, but these soldiers of the Cross have lead on and have lived to see some of their boys and girls grow into towering leaders themselves which, after all, is the

richest reward that can come to a religious worker.

We are thinking of this group who, year by year, have held the fort. Gratitude is to those who for a long period of leadership is the group that we pay honor to today. They have built the world! They do not realize this, they are the ones to whom Jesus will speak the words as recorded in Matthew 25: 34-40, "Then shall the king say unto them on his right hand, come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: I was a stranger and ye took me in, naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me." Then shall the righteous answer Him, saying, "Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?, when saw we thee a stranger, and took thee in, or naked, and clothed thee, or when saw we thee sick, or in prison, and came unto thee?" And then the King shall answer and say unto them, "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Some years ago in our State Training Union Department we had a simple award in the form of a certificate. The certificate was printed on white stock with green ink (B.Y.P.U. colors) and the border and the B.Y.P.U. emblem were in gold. The wording on the certificate read "In recognition of your unfailing loyalty and devotion to the B.Y.P.U. work in your church and to our State B.Y.P.U. program this degree of A. D. (Absolutely Dependable) is conferred on you" We were happy to confer this "Degree" then on a large number of faithful leaders. That number has greatly increased and it is to this legion of loyal leaders who have "Planted" their talent in the hearts and lives of youth that we take off our hat, dedicate these words of appreciation, and confer this degree of A.D.

—BR—

### A Great Christian Translated

Mississippi is poorer and heaven is richer because of the recent death of the venerable Dr. J. W. Lee, pastor emeritus of Batesville Baptist church. He died as he had lived, a triumphant Christian. Realizing that his death was soon to come, he urged his friends not to make his funeral a time of tears but to rejoice that his soul was freed from his body which had grown weak with the passing of the years.

Although his body had become weak because of age, his steps faltering, and his energy lessened, his mind was as alert as ever.

Dr. Lee lived a full life. He had no time for the petty things of life. Hours to him were treasures entrusted by God and he proved himself to be a faithful servant. No moments were frittered away with trivialities. He endeavored to make the most of every moment.

Dr. Lee was a man of courage. We have been connected with Mississippi Baptist life for almost 17 years and we do not recall missing him at any of the state conventions during this time. And he never failed to register his opinion on any question before the convention. Many times his was the only vote either for or against but he let all know where he stood. And to be doubly certain, he usually asked that his vote be recorded.

Dr. Lee was a Baptist. He knew his Bible. He knew its teachings and he knew how to impart those teachings to others. His successor as pastor of the Batesville church, Rev. Robert Martin, will build for many years to come on the firm doctrinal and scriptural foundation laid by the saintly Lee. Dr. Lee had not time to waste with weak and watery unionism nor half-baked doctrines. He accepted the Bible as God's word and preached it as it was written.

Dr. Lee was loyal. He was loyal to his church, to his home, to his friends. He gladly went out of his way to help wherever he could. Certainly no man could have continued as pastor of one church for more than 40 years had he been unfaithful or disloyal in any manner. His people loved him because he deserved their love. He was probably the only pastor who ever had his salary raised twice after he was 80 years of age.

But all of the good things anyone can say about our departed brother will neither help nor harm him. His record is made and what a glorious record it is. And appropriate indeed to him are those scriptural verses, "I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

—BR—

### A Good Idea

Recently the W. M. U. of Coffeeville Church sent a subscription for a member of Coffeeville Church who is located at the Veteran's Hospital, Biloxi. We commend the plan to other churches and organizations.

Any member either in active service or in one of the government hospitals will be glad to have The Baptist Record, for it is the only way Mississippi Baptists can keep up with their work. And it is a good way to tie them to the church when they return.

## SPARKS & SPLINTERS

The First Church, Laurel, Rev. James W. Parris, pastor, has gone over the top with their offerings for Relief and Rehabilitation. To date the offerings amount to \$2,365.

Pastor L. E. Calder reports a good meetings at Benela Church, Calhoun County. There were six professions of faith and three by letter. The preaching was done by the pastor, who has been on the field for three months.

Dr. T. D. Brown of Hattiesburg was the guest evangelist in the recent revival at Maben, D. M. Metts, pastor. The music was directed by Bill Nason of Kosciusko. There were ten additions.

Pastor Howard Aultman of Holly Springs preached in the revival as Slayden, assisting pastor R. O. Banks-ton. There were large crowds and six additions.

Big Creek: We have decided to build a new house of worship here. Everyone seems to be very much interested in this move. We trust that we can get it built very soon.—L. E. Calder, pastor.

The revival for Bethany Church, Lauderdale Association was held August 11-16. Brother Othell Hand of Collinsville, who graduated at the Louisville Seminary in May did the preaching. This was the fifth consecutive revival that he has held for Bethany Church. Mrs. Hand, who was Martha Jane Pillow of Washington, D. C. until her marriage in July, endeared herself to the people of the community.—J. W. Hearn, clerk. There were 17 additions to the church, 11 by baptism.

Under the leadership of Rev. Harold Douglas, Association Missionary and Mrs. Harold Douglas, the Swiftwater church out from Greenville had a splendid Daily Vacation Bible School. The enrollment was 62 with an average attendance of 58.

During the week of August 4-11 the Hollandale Church under the leadership of Pastor Rev. J. B. Smith held three simultaneous mission Daily Vacation Bible Schools. Rev. Harold Douglas served as principal of one, Miss Callie Chism served as principal of one and Mrs. O. B. Tucker served as principal of the third one. The enrollment for the schools was over 100. 15 workers from the Hollandale church served on the faculties of the schools.

Miss Frances Bibbs, from Drew, Miss. and a student at Clark Junior College has been the Daily Vacation Bible School worker in the Deer Creek Association this summer. Bible schools have been conducted by Miss Bibbs in the Isola, Silver City Talluah, Gooden Lake, Straight Bayou, Mayersville, Alexander Memorial, Ferriday, and Glen Allen churches. The attendance has been above the average and the work has been splendid. With the help of many local workers, Miss Bibbs has held some of the finest schools which have been in Deer Creek Association. We wish to thank Miss Bibbs for her fine Christian leadership as she has worked among us.—Harold Douglas, Missionary

Darlove: Mrs. W. C. Sheffield, church reporter, writes that there were 154 enrolled in the Vacation School. The average attendance was 129 and 67 did not miss a day. Ninety-one received certificates and 50 study course awards. Mrs. R. A. Langley served as principal of the school.

Philadelphia: The bulletin of First Church reports that the total amount given for the offering for Relief and Rehabilitation is \$2,624.

Rev. H. P. McDonald of Lena has resigned from the pastorate of Sand Ridge Church, Scott County. His address is now Lena.

West Point: The final total for Southern Baptist Relief and Rehabilitation totalled \$1,127.

A telegram from Dr. Harry P. Stagg, Executive Secretary of the New Mexico Baptist Convention states that as of Monday August 26, they have reached their quota on World Relief. Mississippi Baptists should take notice.

Rev. D. I. Young, Jr., has accepted the pastorate of the Skene church. He succeeds Rev. George Skutt who recently resigned in order to accept the position of assistant chaplain at Parchman.

A State Mission revival was conducted in Chickasaw County with Rev. J. B. Scott preaching. There were twelve conversions. The report was sent in by Rev. D. D. Satterwhite, Houston moderator. Rev. Clarence Palmer sends in reports of other such revivals conducted in Itawamba County.

Abbeville: Our Vacation School enrolled 60 and had an average attendance of 48. Mrs. J. S. Roy served as principal and the following composed the faculty: F. A. Johnson, Mrs. Floyd Roy, Miss Mamie Iris McAllister, Mrs. F. A. Johnson, Mrs. Lewis Tidwell, Mrs. C. B. Gean, Mrs. Joe Roy, Jr., Mrs. Alpha Roy, Mrs. Lillian Kesler and Mrs. C. S. Anderson.

The evangelist for the revival at Mt. Zion Church, Tate County, of which Rev. Oliver Hood is pastor, was Rev. W. W. Grafton of Boonville, Arkansas. The song leader was B. B. Miller. There were 18 additions. The church is planning to build seven or eight additional Sunday School rooms to help meet the growing needs. A Training Union has recently been organized and Hugh Huppstatter is president and Mrs. J. P. Bailey, Secretary. The ladies of the church bought paint for the inside of pastor's home and he has already done the painting.—Reporter.

J. A. Barnhill, Evangelist has returned from a weeks evangelistic campaign in Peach Orchard, Mo. There were 52 additions, 43 by baptism. A return engagement was requested for another year for a two or three weeks campaign. The fields there are white with harvest and the laborers are few.

Prentiss: To date the total offering for World Relief amounts to \$1029 which is over \$2 per member.

A baptismal service was held at Amory Baptist church on August 11 at which time the pastor, Rev. J. F. Measells baptized 21 candidates. The candidates included new converts in the local church and those in Smithville and Central Grove where Pastor Measells serves as part-time pastor.

Among the recent visitors in the Baptist Record office: Rev. Cary Cox, Hazlehurst, Miss., Mrs. Julia V. Ratcliff, Gloster, Miss., Mrs. Harry H. Addkinson, Jackson, Miss., Rev. W. L. Howse, Sr., Jacksonville, Fla., Rev. B. E. Phillips, New Hebron, Miss., Nathan Moore, Birmingham, Ala., Rev. E. L. Howell, Hazlehurst, Miss., Lena Katherine Spivey, Jackson, Miss., Rev. M. Glen Smith, DeKalb, Miss., Dr. T. W. Green, Wesson, Miss., Dr. and Mrs. W. S. Hardin, Drew, Miss., Rev. W. R. Cooper, Tylertown, Miss., Miss Mary Alice Cox, Blue Springs, Miss., Rev. C. M. Day, Durant, Miss.

Missionary J. G. Chastain, age 94, taught the Men's Bible Class at Poplarville Church on August 18 and at 3:00 o'clock in the afternoon of the same day preached for the Negroes.

Pastor J. L. Courson was assisted by Rev. L. F. Haire in the revival meeting at Shiloh Church, Marshall County and by Rev. D. L. Sturgis in the New Prospect revival. There were several additions in both revivals.

Jayess: The evangelist for our revival was Herman A. Hunderup of New Orleans. Pastor Robert L. Lee led the singing. There were five professions of faith and one addition by letter. Five pledged themselves to tithe.

The revival at Yockanookany Church, Attala County, was conducted by pastor J. W. Kitchens. Four were received by letter and two for baptism. Among those received was Mrs. Robert Baldy, who has recently moved into the community from England.

The annual revival at Athens Church, Simpson resulted in 15 additions. The preaching was done by Rev. W. H. Wood of Oakdale. W. J. Hemby is pastor of the church.—Mrs. Ruth Toney, clerk.

Dr. H. H. Hargrove, pastor of the Coggin Avenue Church, Brownwood, Texas and native of Mississippi has recently concluded a revival at First Church, Dublin, Rev. Oby Nelson, pastor. There were 40 additions, 25 of them for baptism. Dr. Hargrove also participated in the revival at Blanket, Texas and spoke twice daily at the Menard Encampment.

Out of the 128,475 first admissions to mental hospitals in 1944, more than 8,000 were alcoholics.

Chaplain Alvin O. Collins has been separated from the Navy and plans to return to the Southern Baptist Seminary at Louisville, Ky. this fall where he will work toward his doctor's degree.

Mrs. George Lassett of New Hope Church, Perry County, has sent an additional list of subscriptions for which the Baptist Record is grateful.

Rev. P. H. Young of Roxie recently sent a nice list of subscriptions for Spring Hill Church, Simpson County. Such faithfulness on the part of many pastors accounts for the growing subscriptions list of the Baptist Record.

Rev. John E. Gore of Schlater preached during the meeting at Pine Grove Church, Yalobusha County August 4-9. Services began at 11:00 a.m. One was received by letter and six for baptism. The singing was led by Jack Gray with Mrs. Gertha Harbour as pianist. Rev. Leslie Calder of Big Creek is pastor of the church.

Frank E. Burkhalter, former Southern Baptist publicist, and former head of the journalism department at Baylor University, has returned to Waco from Europe, where he has been teaching in GI schools.

The 1946 Southern Baptist Handbook will contain, for the first time, the list of all 26,000 churches in the Southern Baptist convention, with the baptisms, membership, Sunday school, Training Union, W.M.U., Brotherhood, mission gifts, total gifts, and church property for each one. The volume will be on sale in Baptist Book stores in September.

United States distilleries used 139,403,976 pounds of potatoes in June, 1945, as compared with 795,320 pounds in June, 1945.

## STATE WIDE RALLY

### Jackson Youth for Christ

Takes Genuine Pleasure In Presenting...

☆  
Dr. Robert G. Lee  
of Memphis,  
Pastor of Bellevue  
Baptist, One of  
The South's  
Largest Churches.  
☆



☆  
Prince of the  
Pulpit  
Preaching His  
Famous Sermon  
'Payday Someday'  
☆

## JACKSON CITY AUDITORIUM

Corner Congress and Pearl Streets

O. H. SCOTT, Song Leader.

### GREAT YOUTH BAND

— 100 Voice Youth Choir —

Crystal Springs Baptist Octet — Y. F. C. Trio — Marimba

Radio Broadcast Every Saturday...

WSLI — 5:15 P. M.

WJXN — 8:00 P. M.

"Geared to the Times, But Anchored To The Rock"

## Baptist Student Union



Chas. W. Horner, Secy.  
Box 530, JACKSON

Dannie Jean Smith,  
Office Secretary

### DR. W. DOUGLAS HUDGINS

College students from every section of Mississippi are looking forward to the sermon of Dr. W. Douglas Hudgins at the closing session of the State BSU Convention in October. Dr. Hudgins, pastor of the host church, the First Baptist Church of Jackson, will preach to the Convention and to his own people Sunday morning, October 20.

### DR. J. W. LEE, CHRISTIAN

It was only a short time after I came to Mississippi in 1940 as Assistant Professor of English and Dean of Men at Mississippi College that I first saw Brother J. W. Lee. No one could be connected with the college for long and not come to meet him on the campus. It seemed to me that he loved Mississippi College after the manner that Christ loves His church.

Brother Lee's outstanding characteristic, however, was his sweet Christian spirit. I do not think that any sceptic, any infidel, any atheist, agnostic, libertine, or any God-less person could have known him and remained so. Certainly every Christian who knew him was, I feel sure, strengthened in the Faith thereby.

### MISS. BSU SORRY TO LOSE PASTORS

Continually there is movement into and out of the state on the part of our pastors. Mississippi has simultaneously lost and gained in the process.

The Mississippi BSU is sorry to lose, or to have the prospect of losing, three of our best friends lately, viz. Brethern C. Z. Holland, J. L. Sullivan, and John Newport. There are likely others. We are sorry they are leaving us, but we are glad, in sincerity, to wish them well.

### THE MALONES ARE HERE!

Ever since Mississippi students in general and Mississippi College students in particular heard of the coming of Orba Lee and Peggy Malone to the Choctaw campus, there has been much rejoicing. Now that they have arrived, all of us are more elated than ever. Let us include them in our prayers for our work.

### GOOD NEWS RECEIVED FROM CLARKE, OTHER COLLEGES

Clarke has a new student secretary! His name (yes, he's a man) is Louis Farmer. You noticed in last week's BAPTIST RECORD, of course, that Mrs. Edgar Glover, nee Irma Mae Murray, is at Pearl River Junior College, Poplarville, as student secretary. East Central Junior College, at Decatur, also has a new BSU Secretary, Jean Parker. Now we have ten permanent ones and two who are temporary. Dr. Judson Chastain, pastor of the First Baptist Church, Poplarville, led in getting Mrs. Glover; Dr. W. E. Greene, Clarke College President, in getting Brother Farmer, and Brother W. A. Hogan, pastor of the Decatur Baptist Church, in getting Miss Parker.

Perhaps you would like to know who our student secretaries are. Here they are: Helen Bolt, Blue Mountain; Riley Munday, Delta State; Orba Lee Malone, Mississippi College; Chester S.



DR. W. DOUGLAS HUDGINS

Moulder, Mississippi Southern; Margaret McClellan, MSCW; Marian Leavell, Ole Miss; Louis Farmer, Clarke Memorial College; Jean Parker, East Central Junior College; Mary Tom Berry, Jones Junior College, and Mrs. Edgar Glover, Pearl River Junior College. State College has Henry Greer and Sunflower Junior College, Sue Williams as acting secretary for the summer. We need about fifteen other secretaries. Did you know, by the way, that Clarke, according to the best information I have, is the first Baptist junior college in the South to employ a full-time BSU Secretary? That's something!

### YOUTH REVIVAL REPORTS ARE VERY GOOD

Brethern George Gay, of Okolona, and F. V. McFatrige, of Coldwater, report good recent revivals in which college students participated. Last week students were in meetings at Sidon and at Sumner, the former with Brother H. E. "Gene" Crawford, and the latter with Brother Frank Campbell. Next week a group is to be with Brother Robert Martin at the Batesville Baptist Church. We are thankful for the cooperative efforts of these pastors and students in the work of our Lord and shall continue to pray that God will be glorified in the salvation of many lost people and in the building up of the body of Christ during these days.

### GIVE 'TILL IT HURTS

Few Christians give to a cause, however worthy, "until it hurts," as the saying goes. If ever they needed to, they need to now. The current relief and rehabilitation campaign of Southern Baptists is, according to reports, discouraging. Our goal of \$3,500,000 is not within reach much less within our grasp. How can one say he loves Christ and give nothing or little? I maintain that the easiest thing a Christian can do, the least he should do, is to give his money to the work of Christ. Why not try giving instead of getting for a change? This little bit of sermonizing is for students, you know, as well as for everyone else of us.

### PEREGRINATIONS

It was a distinct privilege to be with the folk of First Church, Cleveland, Miss., for services recently. Judge R. E. Jackson, a member of the church and a fine Christian gentleman, was very kind as were many others of the members. Riley, Sue and Linda Munday are very happy at Delta State and in the Cleveland church. I enjoyed seeing Riley and Sue—Linda was asleep, as all good chillun should be at such an hour. Brother Charlie Treadway was away in a meeting. His people love him and his wife very much, in case he doesn't know it.

### Vicksburg Baptists Reach Goal In Relief Offering

The relief offering taken amounted to \$1,684.20. A goal of \$1,500 had been set and the members of the church are grateful that they were able to exceed the goal. J. T. Hunter, chairman of the promotion committee that made plans for this special offering expresses the hope that a large number of other gifts will come in and that the total may reach \$2,000.

The money will be sent to the Southern Baptist Foreign Mission Board and from there directly to Baptists missionaries now in areas of Europe and Asia, will be distributed directly through them or through the church world service committee. The money is to be used both for relief and rehabilitation in these areas. This is a part of a great program of southern Baptists to raise \$3,500,000 by September 30 to be used in the manner stated.

—BR—

### Feed Now or Forget Missions, Says Missionary Appointee

By John D. Hughey, Jr., Missionary Appointee for Europe

Helping needy people is religious work. I tried to remember this while I was with UNRRA in the Middle East. I frequently conducted religious services, but I was primarily a relief worker and not a preacher. Sometimes I wondered if this was as it should be. My conclusion was that helping people physically is often as much of a religious obligation as is helping them spiritually.

Jesus told a parable about a man who met with foul play on the Jericho Road. Two men—religious people, a priest and a Levite—passed by, but they were in a hurry or were afraid and quickly went on their way. Perhaps they were hurrying on to a religious meeting of some kind. They didn't have time to help a wounded and dying man. A Samaritan, whom the Jews considered beyond the pale religiously and socially, was the one who extended the helping hand.

There was danger for a while that Southern Baptists would be like the priest and Levite. We were rather late doing anything much for the relief of the suffering along the Jericho road of our day. But now we show that we have the spirit of the Good Samaritan. We are raising \$3,500,000 for relief and rehabilitation.

We realize now if we didn't realize it before that we can't render a religious service to people later unless we give them material aid now. As a chaplain in Japan wrote some time ago, we might as well forget about foreign missions later on unless we feed the hungry now. The unfortunate people on the Jericho road don't have much confidence in the religion of priests and Levites who pass them by on the other side.

Millions of people have been beaten and robbed by the monster of war and have been left half dead. They are all our neighbors. The question for us to decide now is, Are we good or bad neighbors? We will, in the spirit of the Good Samaritan, have compassion on the needy and help them until they can take care of themselves. Let us remember that it is Christian to be a Good Samaritan.

### STATE MISSION HELPS AGAIN

State Missions this year provided for \$15,000 to aid in employing associational missionaries in over twenty associations. Their work consists of holding revivals, study courses, schools of missions, Vacation Bible Schools, visitations, organizing churches, Sunday Schools, et cetera. The report reproduced below is one of several received each month at the Convention Board office. Jesus put State Missions in Judea (Acts 1:8) and Mississippi Baptists keep it there.

"Dear Dr. McCall:

The following is my report for the month of July, 1946, the first month of my work as Associational Baptist Missionary of the Riverside Asso.:

Miles traveled in car—2562

Places preached: Little Texas, Rena Lara, Berea, West Marks, Crowder, Clarksdale, Marks, Lambert, Clear Creek, Fairview, Hill House, Cagles Crossing.

Places visited where I did not preach: Sunflower Schoolhouse, Tunica, Sabino, Hincheliff, Sledge, Darling, Shine Turner Bridge.

Sermons preached—18

Professions of Faith—22

Baptized into Churches of the Association—10

By letter—2

By statement—3

For rededication—3

Visits made—50

Bibles given out—12

Revivals and D.V.B.S. held—1

Made plans for construction of Mission building at Clear Creek which is 16 miles below Lambert.

Spoke at the Associational W.M.U. Mission Study Meeting at Moon Lake. We are now engaged in a D.V.B.S. and Revival at Little Texas, and we have all the month of August filled with Revivals and D.V.B.S.'s.

Yours in Christ,

RAY MEGGISON"

—BR—

### Calls Christians Defeatist On Drunkenness

RIDGECREST, N.C. — (RNS) — American Christians are showing a defeatist attitude toward the prevalence of drunkenness and debauchery, Dr. Courts Redford, associate secretary of the Home Mission Board of the Southern Baptist Convention, declared here.

Speaking at a session of the denomination's Woman's Missionary Union conference, Dr. Redford asserted that "crime in the territory of the Southern Baptist Convention last year cost us eight times more than we spent on all our church work put together.

Pointing out that last year Americans spent four times as much money for liquor as for church work, Dr. Redford said, "Church membership is now more than 50 per cent of the nation's population, but indifference to crime and intemperance on the part of church people is responsible for the increase in lawlessness and personal degradation."

—BR—

### SMITH SETS GOOD EXAMPLE

Rev. M. Glenn Smith has been pastor at Dekalb for only a few months but as usual he has already helped the Baptist Record. He simply revised the EVERY FAMILY list and found that 21 names needed to be added. This he promptly did.

Other pastors, church clerks and church treasurers are invited to look at Smith and do their best.

# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

"Here in America boys are dying  
And girls enslaved by sin are crying,  
Broken-hearted folks still sighing  
In the darkness grope;  
Lots of religion, no redemption,  
Plenty amusement, but no mention  
Of the riches of Salvation  
And Heaven's hope.  
Led astray by evolution  
Other "isms" and confusion  
Midst the fogs of gross illusion  
Without His Word;  
Never heard the Name so precious,  
Have not known the One so gracious  
From the realms of Heaven spacious—  
Jesus our Lord."

Missionary Broadcaster.

## PRACTICAL MISSIONS

The following story, borrowed from "NOW" the R. G. LeTourneau publication, is given with the hope that some reader may use the plan of distributing tracts as a regular missionary activity. "The sudden passing away of Mr. Oswald Fasold of Villa Park, Ill., reveals the fact that he was a prodigious tract distributor. He retired from business 6 1-2 years ago and devoted himself entirely to the important work of spreading the Gospel of Christ by the printed page, in the vicinity of Chicago.

Day in and day out, he could be seen at his loved work of tract distribution. It is estimated that he has placed over two and one half million tracts furnished him by the LeTourneau Evangelistic Center.

Only eternity can reveal the harvest resulting from such faithful sowing of "incorruptible seed" on the part of this elderly, quiet and unassuming worker.

The divine and unfailing promise is: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. (2 Cor. 9:6)

Evangelism by tract distribution is a grand way of spending one's time in this needy world! Are you using tracts? If not you should; for it is an effective method of spreading the name and fame of the Savior of sinners."

We heartily agree to the suggestion that a simple yet effective way of spreading the gospel is through distributing tracts. The LeTourneau Evangelists Center will be happy to send you some tracts upon request, and you can also get a good variety from our State Baptist Building, Box 530 Jackson.

## BATESVILLE LEADERSHIP SCHOOL

An average of more than fifty took part in the Leadership School led by state workers in Batesville the week of August 11-16. Six churches cooperated in the school, besides Batesville, were Sardis, Peach Creek Enon, Como, and Courtland. Local workers had the Story Hour Children, Juniors and Intermediates, and state workers taught the other four classes for leaders of the different age groups. While this was not just a Batesville project, the Batesville church is due large credit for arrangements, plans, etc. Mrs. James Travis Jr., the efficient Director, and Rev. Robert Morris the beloved pastor had all plans made prior to the coming of the workers. All in all it was a good week with three churches cooperating in the second weeks program with a state worker

helping.

## SUMMER PROGRAM ENDS

Perhaps it is not right to say a program ends, nor "the revival closed" for the influences of either should continue to go on and on. But the five special weeks we set aside for some special summer work with a group of young people helping has expired and we look back upon these weeks with the hope that many lives have been blessed. Our group of workers was not large, but they were all efficient and gave themselves wholeheartedly to the task. Mr. Joe Abrams was in charge of the work and workers and has only praise for the work that was done. Thanks to these young ladies, and thanks also the churches who cooperated with us in putting on this program.

## IS THIS APPEAL NECESSARY?

We are appealing to every associational moderator to charge the nominating committee he appoints at the fall session of the association to be sure to nominate a full corps of officers for the Associational Training Union. Each Association should have the following officers: Director, Associate Director, Secretary-Treasurer, Chorister, Pianist, Pastor-Advisor, Story Hour Leader, Junior Leader, Intermediate Leader, Young People's Leader, Adult Leader, and a Group Director of each group of churches if the association is divided into groups.

WHY DO WE WISH ALL ASSOCIATIONAL TRAINING UNION OFFICERS ELECTED THIS FALL? One reason is we are having the annual meeting of associational officers December 2nd, and would like very much to have a full attendance from every association.

## STUDY COURSE CHURCHES THE FIRST SIX MONTHS THIS YEAR

Continued from last week—The following churches have had a study course during the first six months of 1946: COVINGTON: Seminary, Ora, Rock Hill, Leaf River, Salem, Cold springs, Willow Grove. JEFF DAVIS: Society Hill, Hepzibah. LAWRENCE: Oakvale, Topeka, Bethel, Carmel, New Hope. MARION: East Columbia, Improve, Sandy Hook, Antioch. WALTHALL: New Zion, Magee's Creek, Lexie, Enon, Tylertown, Salem, Knoxo. ADAMS-FRANKLIN: First Natchez. LINCOLN: Gum Grove, Wellman, First Brookhaven, Macedonia, Fair River, Pleasant Hill, Little Mahala, Mt. Pleasant. MISSISSIPPI: Liberty, Mars Hill. PIKE: Union Church, Silver Creek, Tangipohoa, Johnston Station, McComb — First, Central, and Southside, Mt. Zion, Silver Springs, Fernwood, Terry's Creek, Friendship, Bluff Springs, Summit Bogu Chitto.

—BR—

UNRRA has many thousands of animals which it wants to get overseas as quickly as possible and we need at least 2,000 men for this purpose. Not only ability to handle cows and horses is desired, but even more important is the man's ability to conduct himself in a Christian manner so that friendship instead of enmity will result from his having been in foreign port cities. If interested write to Brethren Service Committee, Graham R. Rodges, 22 South State Street, Elgin, Illinois.

## Dr. Newton Returns From Russia

The Royal Dutch Airlines landed safely at La Guardia Field, New York, on Wednesday morning, August 14, and four hours later Dr. Newton was in Atlanta.

In 34 days Dr. Louie D. Newton had travelled approximately 30,000 miles by air, and had visited several European countries in addition to the 25 days spent in Russia. He preached in Baptist churches in Amsterdam, Prague, Moscow, Leningrad, Minsk, Stalingrad, and Tbilisi, and held conferences with Baptist leaders in many other communities.

Baptist people in all the countries he visited seemed to be prospering spiritually, as indicated in their increased membership by baptism and in their gifts. A wonderful fellowship was everywhere apparent, particularly was this true in Russia, where the crowds overflowed the auditoriums and a state of revival seemed to be surging in the hearts of preachers and people alike.

The plight of many Baptist communities in the war-ravaged areas more than convinced Dr. Newton that the immediate consummation of the effort for the relief offering will vitally further the Kingdom of our blessed Saviour and Lord, and bring great blessing to our own hearts.

The last service with the Baptists of Moscow, on Thursday evening, August 8, was climaxed in the observance of the Lord's Supper and a great manifestation of the Holy Spirit's presence. They sent Dr. Newton away with gracious assurances of appreciation of his visit to them, and the declaration that they would be ever bound to him and Southern Baptists.

## 25 YEARS AGO

By Rev. R. A. Eddleman,  
Clinton, Miss.

M. E. Chatham reports a great meeting at Everett in Simpson County, in which he was assisted by J. W. Steen. The church was greatly revived, eight baptized and three received by letter. At Dry Creek Brother Chatham assisted Pastor T. W. Bishop. Fifteen were added to the church, seven of them by baptism.

At a meeting of the executive committee of the W. M. U., the resignation of Mrs. A. K. Godbold, vice-president of district one was accepted. Mrs. Godbold has served well and faithfully for ten years in different capacities. She loves the W. M. U. and has given to it her best.

Evangelist E. D. Solomon writes that the Lord is wonderfully blessing him in his work over the South. Scores are being saved under the preaching of the gospel and singing led by Mr. and Mrs. Stanley M. Armstrong whom he has associated with him in the work.

J. A. Barnhill, pastor at Rolling Fork, who has just moved on the field has just closed a fine meeting in which he did the preaching. There were thirteen additions.

Brother D. W. Moulder writes that they have just had a great revival at Bethlehem Church in which there were 23 additions to the church, 16 by baptism. One restored, one under watch care of the church and five by letter. The church set new resolutions and organized a W. M. S.

Brother Owen Williams assisted Pastor R. D. Pearson in a meeting at Sebastopol in which 36 were received into the church, 27 of them by baptism.

## VACATION READING

VACATION TIME  
IS  
READING TIME

Brantley's GOD CAN is  
just off the press.

The story of rescue mission work  
is challenging and helpful.



CLOVIS A. BRANTLEY

Superintendent of the Baptist Rescue Mission and Women's Emergency Home in New Orleans, Louisiana.

AUTHOR OF GOD CAN.

Order this newest Home Mission Book from your State Baptist Book Store.

— 35c —

## NOTE THE CHAPTER HEADINGS:

- Just Thinking.
- Bourbon at Esplanade.
- In The Background
- A Few Things To Do.
- Just A Bum.
- Prodigal Girls.
- Heartbreaks.
- My Only Friends.
- It Can Be Fun.
- Compensations.
- Victory Through Him.
- GOD CAN!

Here's a book which men should read, women are studying, young people ought to have, and anyone may profit by reading.

HOME MISSION BOARD, ATLANTA, GEORGIA



## Brotherhood Department

J. H. Street, Secretary

### BROTHERHOOD DEPARTMENT— LAYMEN'S REVIVALS BEGIN

REV. R. H. FITZGERALD, pastor of the Russell Baptist Church, Lauderdale County, reports the first Laymen's Revival to be held in Mississippi, so far as our information extends. The revival was held August 19-21. Speakers were Jesse Gill, principal of the Dixie Highway High School, Vance Collum, business man of Meridian; and Jim McBride, another business man of Meridian. They featured a men's choir during the meeting. We do not have a final report of the outcome of this meeting.

GAYLE COOPER chairman of deacons of the Center Terrace Baptist Church, Canton, is the general chairman of the committee on arrangements for the Laymen's Revival in the Center Terrace Church. Rev. C. O. Estes, former chaplain, is pastor of the church. The services are to be held September 1-4; and E. C. Williams, secretary of the Sunday School Department of the state Convention Board, will speak in all services.

DR. WILLIAM POTTER, pastor, announces that Mr. Lawson H. Cooke, Executive Secretary of the Baptist Brotherhood of the South, Memphis, will be the speaker for the Laymen's Revival to be held in the First Baptist Church, Carthage, in January 1947.

A TRACT ON "THE LAYMEN'S REVIVAL" will be sent free upon request. Write Brotherhood Department, J. H. Street, Secretary, P. O. Box 530, Jackson, Mississippi.

### BOONEVILLE OFFICERS

We are happy to give this week the officers of the Brotherhood recently organized in the First Church, Booneville. The pastor is Rev. L. Gordon Sansing; the president is E. E. McCoy; the vice-presidents are as follows: membership Lon Stutts; program, Marion Smith (other program committee members—W. H. Anderson, F. W. Duckworth); activities, John Mahaffy; and the secretary-treasurer is J. S. Bishop.

The new Brotherhood had twenty-

four present at their organization meeting and the spirit was fine. They took for their August project the beautification of the grounds back of the church building; and for September the men will lead in a religious census of the community.

Brother Sansing is delighted with the new work among the men.

### DISTRICT NEWS NOTES

MR. J. E. WHITE, president of District EIGHT, reports that the meeting place for his territory will be the East McComb Church. Other districts having already announced places of meeting are: SEVEN (W. H. Headrick, president), First, Biloxi; FOUR (Winfred Moore, president), First, Tupelo; TWO (J. Wesley Miller, President), First, Greenville.

HAROLD C. REAVES, 424 Military St., Columbus, is the new president of District FIVE. He is ready to start to work in his area in dead earnest.

### JOHN L. HILL AT WEST CORINTH

Pastor J. B. Ray, of West Corinth, offers to allow one of the nights in a series of services to be conducted by Dr. John L. Hill, of Nashville, to be used as Brotherhood night. Accepted! Arrangements will be made through Rev. Winfred Moore, district president, to get the largest possible representation of men from District FOUR to attend this service in the West Corinth Church.

### FOREIGN MISSIONARY IN DISTRICT MEETINGS

Robert Elton Johnson, missionary to South Brazil, home on furlough, will tour the state with Brotherhood Secretary Street and Associate Southwide Secretary George W. Schroeder this fall. Mr. Johnson was born in Hartselle, Alabama, August 26, 1903. He graduated from the University of Alabama and served as B. Y. P. U. Secretary of Alabama 1925-1929. He was appointed as a missionary to Brazil in 1934. He will speak in each of the eight district meetings. We know that our men will rejoice in the privilege of having Brother Johnson with us on this tour.

## Dr. Sampey To "Return" To Brazil

A few weeks before his death on Sunday, August 18, Dr. John R. Sampey, preacher, teacher, seminary president, and missionary statesman, had a visit from an old missionary friend, L. M. Bratcher, corresponding secretary of the Home Mission Board of Brazil.

These two friends talked about the seminary in other days, but most of their conversation centered around Dr. Sampey's missionary tour of Brazil. As Dr. Bratcher started to leave, Dr. Sampey expressed the longing he had expressed many times before, "Oh! If I could just go to Brazil again! If I could just go to Brazil again!"

On his return to Florida, Dr. Bratcher read Dr. Sampey's book of sermons, "Ten Vital Messages", which he had received as a gift, and wrote: "I have read with a great deal of profit and pleasure the book which you gave me. After I left the other day, my own heart echoed that longing you expressed, for you have meant so much to us in our work in Brazil. As I read the book, I became more and more impressed with the fact that you can go to Brazil again with your messages."

Dr. Bratcher then went on to say that he would translate the book without expense, and if the money could be found to publish the book in Portuguese, he would see that a copy would be sent free with a personal message from Dr. Sampey to every pastor and missionary in Brazil.

Dr. T. L. Holcomb, secretary of the Baptist Sunday School Board, publishers of the book, heard of Dr. Bratcher's offer, and the Board voted to furnish the money necessary to publish 2,000 copies of the book in Portuguese.

"I am made supremely happy at the thought that I will be able to preach again to the thousands of my friends in that great republic," Dr. Sampey wrote when he heard of the gift.

DR. SAMPEY HAS GONE ON—BUT HIS MESSAGE WILL RETURN TO BRAZIL.

—BR—

Baptists ought to go into every unchurched community with a Sunday school NOW. Tomorrow may be too late.—David T. Mashburn in the Sunday School Builder.



MRS. LUCY EVELYN SHANKLEFORD

### HOLLY SPRINGS SECURES NEW WORKERS

Mrs. Lucy Evelyn Shankleford, 1943 graduate of M. S. C. W., is the new musical and educational director of Holly Springs Church of which Rev. Howard H. Aultman is pastor.

Mrs. Shankleford is also church organist. This is a new field of service for the church on a full time basis.

The new worker has already endeared herself to the Holly Springs folks according to the pastor. Mrs. Shankleford taught public school music in Moorhead last year.

—BR—

Our juvenile delinquents are seldom boys or girls who have been regular attendants of Sunday school and church. Substantial progress could be made in reducing juvenile delinquency and insuring the future stability of our country of more of our youths were brought under the guiding influence of the Sunday School.—J. Edgar Hoover in the Sunday School Builder.

### Disciples Ask Plan Be Drawn Up For Union With Baptists

COLUMBUS, OHIO.—(RNS)—A proposal that a specific plan be drawn up for organic union between the Disciples of Christ and the Northern Baptist Convention, was approved here at the Disciples' International Convention.

It was requested that the union plan be prepared by a joint committee of Baptists and Disciples and be presented to the next International Convention for study and discussion.

Another resolution recommending that the Northern Baptist Convention be invited to participate in a joint meeting with the Disciples in 1948 to prepare for the gradual merger of the national agencies of the two churches was referred to the joint committee for further study.

—BR—

Rev. J. S. Deal, pastor at Start, La., and former pastor at Weir and Silver City, Miss., preached at Hollandale while on his vacation in Mississippi.

The Hollandale church, Rev. J. B. Smith, pastor, had a V. B. School in June, and during the week of Aug. 4th sponsored three Mission schools. The Principals of these schools were Miss Callie D. Chism, Mrs. O. B. Tucker, and Harold Douglas. School No. 1 was held eight miles east of Hollandale, School No. 2 eight miles Northwest, and school No. 3 eleven miles west. There was an enrollment of 105 in these schools. The pastor visited each of these schools during the week, visiting two almost every day. Offerings went to World Relief. The Hollandale church bore the expense in the work of the schools.

—BR—

We must see something tremendously significant before we labor with the energy and spirit sufficient for victory.—W. R. White in the Sunday School Builder.

## Informed Baptists Are Cooperative Baptists

Let's have 54,000 subscribers to the Baptist Record by October 1, 1946, 53,637 subscribers now; 54,000 the goal.

Include the Baptist Record in your budget if you have not already done so, or plan to let the Sunday School pay for the Baptist Record for your resident members.

More than 800 churches in Mississippi are sending the Record to their resident families. The cost is only 8½ cents per family per month. Names may be added as people move into the church community and place their membership in the church, or dropped as they move away.

The Baptist Record will send monthly statements to church or Sunday School treasurers and the amount will not be prohibitive for any church.

The Baptist Record is the only way for Mississippi Baptists to keep up with Baptist affairs. Churches that have the Baptist Record in their budgets are the ones who are leading the state in contributions for the promotion of Kingdom work.

## Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

### IMPORTANT CORRECTIONS

We regret that the following mistakes were made in reporting the total receipts for Camp Garaywa last week.

Doddsville Church, Sunflower Association, was omitted. We gratefully acknowledge their \$100.00

Phalti Church, Jefferson Davis Association, should have been credited with \$50.32 rather than \$20.35.

Prentiss Church, Jefferson Davis Association, gave a total of \$422.30, rather than \$146.00 as listed last week.

### W.M.U. CONFERENCE, RIDGECREST

I wish that I could give to each of you, who did not have the privilege of attending the first Southwide W.M.U. Conference, the joy, information and inspiration which was ours during those days when we not only were on the "mountain top" physically, but spiritually as well.

Mississippi was well represented with 69 women in attendance. Our quota was 70. One lady remarked that everybody she met was either from Mississippi or Texas. Folks, we are doing better when others compare us with Texas. There were others who exceeded both Mississippi and Texas in numbers, maybe it was quality that was most outstanding. Anyway, I can say that the Conference was most helpful, and we feel that this experience is merely a stepping stone to many more such Assemblies. The total attendance was 1,031. Of that number, 421 were business women. This was the fifth time the business women have had their Annual Conference, but was the first time to be a definite part of a full W. M. U. week.

Mrs. George R. Martin presided over the meetings and all were favorably impressed with the efficiency and manner which she manifested. The three conference periods were led by three of our outstanding Southern Union workers; they were assisted by the Executive Secretaries from the various states. Miss Mary Christian led the B. W. C.'s, Miss Juliette Mather, the Young People's workers, and Miss Kathleen Mallory, the other W. M. S. members. We felt that these conferences were very practical and helpful. The whole plan of work and how it might be adapted to the local societies was discussed. Then there were classes for all. You will be interested to know that among the outstanding teachers was our own Mrs. W. C. Tyler, Blue Mountain, who taught her book, "Pray Ye".

The speakers were those of unusual ability and personality, many of whom were Missionaries who gave some facts, figures, experiences, and NEEDS of the fields in which they served. The keynote of the entire conference was "A Call For Volunteers".

I would like to tell you something which each of these speakers passed on to us, but since space will not permit, I shall only make mention of those who impressed me most. Dr. John L. Hill spoke about "Giving Our Volunteers". He said that they must be given through our homes, our schools, and our churches. The church is to teach and practice missions. Again he brought in a very forceful way the challenge of the Liquor Situation. "Liquor", he said, "is not only licensed today, but it is privileged by government order, by social custom

and propaganda." He reminded us that liquor is wholly evil, that it is detrimental to everything dear to human lives, that it is a major cause of evil in the world today; therefore, to abstain from it, from those who use it, and deny our support in any way to it.

Dr. Duke McCall, Executive Secretary of Southern Baptist Convention Executive Committee, spoke on "Christian Strategy for Today". He told of the need of the world form a physical as well as a spiritual standpoint and re-mind us of the privilege and opportunity which is ours in helping to meet the needs of the day. An offering was taken for World Relief and Rehabilitation which amounted to \$1,150.00.

The morning worship services were given by Miss Margaret Applegarth, Missions Lecturer and Program Builder, New York City. Each felt refreshed in spirit after listening to her as she gave some of the rich experiences which had been hers through the years.

Another speaker of outstanding note was Dr. F. Crosley Morgan, Bible Conference Leader, Concord, North Carolina. Among the fine messages which he brought was "The Importance of Bible Teaching." He gave four reasons which I want to pass on to you: First, because of the place it holds for itself among the books of the world. Second, because of the subjects with which it deals, God back of Universe, Life, and Death. Third, because of the claims it makes for itself. And fourth, because of the fruit it has borne wherever it has gone throughout history; betterment of home life, uplift of social and national life. These sacred writings were given to us for proclamation, if we as Christians, do not do it, then who will? Something to think about!!!

Dr. Clyde Turner, Pastor, First Baptist Church, Greensboro, North Carolina, was the speaker for the worship hour on Sunday and evening. His subject for the morning was, "syndicating Our Blessings." The word, blessing, means joy and gladness to the human heart. It has the same significance today as it did in the beginning. History of our country is a story of God's blessings and favor; it is also the history of our denomination. We have the blessings of the open Bible and of Christian churches, and that has not been true in other lands. He challenged us with the question: "What are we going to do with these blessings?" We are to keep three facts in mind. First, "All blessings come from bountiful hand of God." "Every good gift and every perfect gift comes from God." Second, "God gave them to us for a purpose and intended that we enjoy them with the thought that we share them with the peoples of the world. Third, If we fail, then God's curse will fall upon us. God so loved that He gave—If we love we will give. There are millions waiting for us to share the spiritual blessings of the Gospel with them.

Dr. Courts Redford, Home Board Assistant Executive Secretary, Atlanta and Dr. George W. Sadler, Foreign Board Secretary for Africa, Europe and Near East brought some challenging messages to us on the

## Sullivan Accepts Nashville Pastorate

Rev. James L. Sullivan for the past three years pastor of the First church of Brookhaven, has accepted the pastorate of Belmont Heights church in Nashville, Tenn. Belmont Heights is one of the leading churches of Nashville and of Tennessee.

A native of Mississippi and a graduate of Mississippi College and of the Southern Baptist Theological Seminary, Rev. Mr. Sullivan is one of Mississippi's most popular preachers. After serving the church at Ripley,



REV. JAMES SULLIVAN

Tenn., he came to Clinton and three years ago accepted the Brookhaven charge. While in college, Mr. Sullivan was a star football player and one of the most popular students on the campus.

Many Mississippians have expressed their regret at the loss of the progressive young pastor and say they hope it is only a temporary loss.

From the bulletin of the First church, Brookhaven, the following facts have been gleaned concerning the three years pastorate of Rev. Sullivan: Additions by baptism 181; additions by letter 336; and total contributions \$121,575.

Mrs. Sullivan is the former Thelma Scott of Tylertown. She is a graduate of Blue Mountain college.

Hershell George and Virgil Bigham, Jr., have been elected as deacons by the First Church, Pontotoc. Pastor Cook says of them, "These are two fine young men and with the cooperation of the church will render an outstanding service."

Rev. T. R. Coulter, Jr., who was licensed in April by Providence church, Forrest County, was recently ordained by the Taylorsville church. The ordination sermon was preached by the young minister's father, Rev. T. R. Coulter, Sr., pastor of the Taylorsville Baptist church. Others assisting in the service were: Rev. J. M. Foy, pastor South Laurel church and Rev. Joe Hudson, Bassfield pastor.

Rev. T. R. Coulter, Jr., has been called as pastor of Mount Zion church, Smith County.

needs of their respective fields. A number of Mothers indicated their willingness to give their sons and daughters for the Cause of Christ, should He call them, and a number of Young People came forward saying that they were willing to be of use to the Lord wherever He lead them.

Wouldn't you like to go next year? Begin to plan now!

BESSIE PURVIS



## Department of Church Music

LUTHER A. HARRISON, Secretary

### STATE MUSIC CONVENTION

Our State Music Convention meets at the First Baptist Church, Jackson, Mississippi, on October 11-12. All choir leaders, choir members, Brotherhood quartets, pianists, organists, Training Union ensembles, Sunday School hymn players, pastors, and others interested in music are urged to attend the meeting.

### NEW MATERIALS BEING LOCATED

One of the greatest problems in music is to find and use new materials. There are some materials that have been available for several years and we have not found it out. Our meeting at Ridgecrest next week will help in discovering these, and from time to time suggestions will be made. We will also have a great display at the State Music Convention on October 11-12. Let us find material that is new and start using it NOW.

### REORGANIZING YOUR MUSIC PROGRAM

NOW is the best time to reorganize your choir and entire music program of the church. Elect a Director of Music for your church, and with that director, a pianist, organist, and pastor, make plans for a bigger and better music program for the fall and winter.

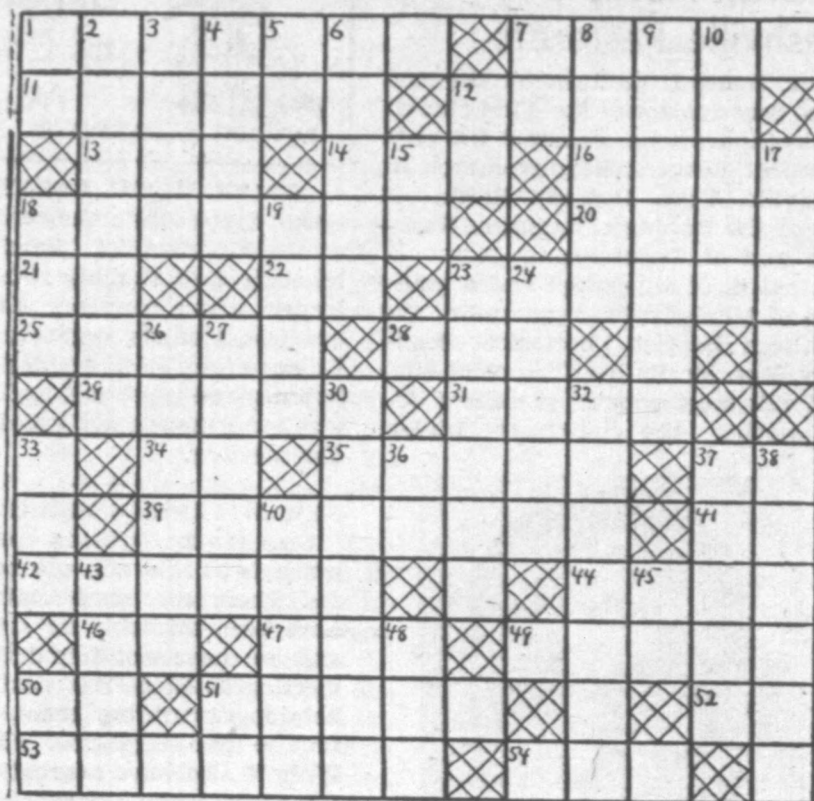
Let us help if we are needed in any way. A letter or postal card to Music Department, Box 530, Jackson, Mississippi, will bring to you a quick reply.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 25, 1946

	S.S.	B.T.U.
Laurel, First	387	109
Liberty, Amite Co.	93	
Crystal Springs	449	121
Pascagoula, First	432	121
Batesville	158	72
West Point	318	108
Vicksburg, First	416	141
New Albany	531	231
West Laurel	332	126
Brooklyn-Forrest Co.	64	39
Gulfport, First	355	74
New Zion-Copiah Co.	82	57
Summit	127	100
Philadelphia-Lincoln Co.	50	75
Booneville, First	211	74
Marks	42	
Cross Roads	75	
Bear Creek-Attala Co.	47	
Lumberton	206	100
Agricola	98	41
Bethel, Pearl River Co.	71	47
Darling	55	
Enon, Panola Co.	86	68
Blue Springs, Union Co.	121	75
O'Tuckolofee, Yalobusha Co.	44	
Wallerville, Union Co.	105	80
Corinth, Tate Street	214	80
Louin	62	28
Chalybeate	78	59
Louisville, First	381	126
Louisville Branch	16	
Jackson, Calvary	806	203
Jackson, Stone Street		
St. Mission	36	
Jackson, Van Winkle	179	112
Jackson, North Side	157	62
August 15, 1946		
Philadelphia, Lincoln Co.	45	
County Line, Copiah Co.	91	38
Union, Lincoln Co.	76	39
Bear Creek, Attala Co.	36	
Agricola, George Co.	125	74
Wellman, Lincoln Co.	65	71
Providence, Lauderdale Co.	42	
Brookhaven	491	119
Brooklyn, Forrest Co.	104	59

## OUR CROSSWORD PUZZLE



"I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am re-proved."

—HAB. 2:1.

## ACROSS

- 1 "The burden which Habakkuk the . . . did see"
- 7 "I am Alpha and . . ."
- 11 Small horses
- 12 The Book of Job is one
- 13 ". . . at the end it shall speak"
- 14 "Write . . . vision"
- 16 "The memory of the . . . is blessed"
- 18 "would God I had died for thee, O . . . my son, my son!"
- 20 Oil, a combining form
- 21 Note
- 22 "Behold, his soul which is lifted . . . is not upright in him"
- 23 Wear down
- 25 Crude tartar
- 28 Everglade State
- 29 "what I . . . answer"
- 31 "which if a man do he shall . . . in them"
- 34 Satisfactory
- 35 Harden
- 37 "when I . . . reprov'd"
- 39 Tans
- 41 "that he may . . . delivered"
- 42 Weight of Turkey
- 44 Tight
- 46 "he transgresseth . . . wine"
- 47 "the Lord is in . . . holy temple"
- 49 "this is the victory that overcometh the world, even our . . ."
- 50 Compass point
- 51 Muffled
- 52 "compassed about with . . . great a cloud of witnesses"
- 53 One who asserts a right
- 54 Third king of Judah
- Our text from Habakkuk is 13, 14, 16, 29, 31, 46, 47, and 49 combined.

## DOWN

- 1 Pages
- 2 They put Paul in peril
- 3 Burden
- 4 Century plant fiber
- 5 "make it plain upon tables, that . . . may run that readeth it"
- 6 Impede
- 7 "call thou, and I will answer . . . let

me speak, and answer thou me"

- 8 Army officer
- 9 Rival
- 10 Combustible mixtures
- 12 From
- 15 Hectometer
- 17 "And whereas thou sawest the feet and . . ."
- 18 Descendant of Asher; the Altar
- 19 Soothe
- 23 "Therefore, behold, I will . . . her"
- 24 Child (Scot.)
- 26 Like a specter
- 27 Used for calking seams
- 30 One of a family descended from Ger-shon; Neil bit (anag.)
- 32 Nuns
- 33 "And the . . . , which the Lord God had taken from man"
- 36 Greek letter
- 37 Borders on
- 38 Manner
- 40 Book in the Old Testament before Habakkuk
- 43 "Where is . . . thy brother"
- 45 City; animal
- 48 Weight of India
- 50 Palmetto State
- 51 Note in minor

(Answer To Puzzle On Page 11)

—BR—

## MRS. SARAH ELLEN WOODS

Mrs. Sarah Ellen Woods, age 87 and wife of the deceased Prentis Lamar Woods, quietly passed away August 13, 1946 in Olive Branch at the home of her daughter, Mrs. W. B. Flinn.

The passing ended a long and useful life of devoted love and service to her family and friends and consecrated Christian work. Her sweet disposition, kind and thoughtful personality, and her exemplary life won for her the love, esteem and respect of all with whom she came in contact. She was converted and joined the Baptist Church at twelve years of age and lived a consistent Christian life. She died as she lived—trusting in Jesus. She honored God in living and His named will be honored in her going.

Funeral services were held August 11 at The Brantly Funeral Home with Rev. Winifred Moore officiating. Interment was in the old Grubhill Cemetery near her birthplace.

Mrs. Wood is survived by three daughters, Mrs. J. R. Brown, Mrs. H. D. Herring and Mrs. W. B. Flinn; three sons, L. L., E. L. and Howard Woods, seventeen grandchildren and nine great grand-children.

## MISSISSIPPI BAPTISTS

Continued from Page Three)

eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children." (Matthew 11:16-19).

As a boy we read a story of a man, a boy, and a donkey. The man and the boy led the donkey. That did not please some people. The boy rode the donkey. That did not please some people. The man rode the donkey. That did not please some people. They both rode the donkey. That did not please some people. They then gave the donkey a ride. You know the result. Such stories from the Bible and fables picture how silly is criticism. God and the world wait on constructive builders! Mississippi Baptists are just that. Let critics have their way! Let Mississippi Baptists have their day!

VIII

"Piety and Poverty in Chile" is a new Broadman book by Robert Cecil Moore. It is priced at \$1.50 and may be secured from our Baptist Book Store. It is a splendid and brief treatment of some of the peaks in the developing of Chilean life, particularly as related to our mission program down there.

Many readers will be interested in a new volume from the heart and pen of Dr. John R. Sampey. The title is "Ten Vital Messages." The price \$1.25. It may be ordered from the Baptist Book Store.

Dr. G. Campbell Morgan is one of the great expositors of our day. Students will be interested in a new volume by him—"The Corinthian Letters of Paul," being an exposition of each of First and Second Corinthians. The price \$3.00, and it may be ordered from our Baptist Book Store.

—BR—

## Jehovah's Witnesses Continue Attack On Organized Religion

CLEVELAND, —(RNS) Universal discipleship by Jehovah's Witnesses is spreading and will "engulf the world" missionaries of the "Bible-adhering" group reported at the international convention assembly here.

Describing results of their "foreign goat gathering" the pioneer missionaries of Jehovah's Witnesses branch offices in Europe, Africa, Pacific area, Latin America, Alaska and Canada, took part in the "theocratic ministry" education giving 60,000 Witness believers.

People of Finland are "slow and stubborn about accepting the truth of the Bible from Witnesses", Karl Sav-aara of Helsinki, Jehovah's Witness missionary and former captain in the Finnish Army, said. He also asserted the Finns "are still sleeping and need to be awakened by people like us."

Mrs. Blanche Thomson, Trinidad, told the applauding audience the Watch Tower Bible and Tract Society branch in San Fernando is showing people of Trinidad the "difference" between our Christianity and religion's churchianity.

Reporting from Australia, Cecil Cruhn said that country, too "has felt the relentless pressure of the religionists" but through work of the J. W.'s, "Australia is being set free by the truth."

At a night rally, N. H. Knoor, head of the Witnesses and president of the Watch Tower Bible and Tract Society in Brooklyn, warned sect members not to "let yourselves be fooled by the boastful, much-paraded works of charity that organized religion ostentatiously carries on before the public."

This meant nothing, he charged, since organized religion is "inseparably mixed with this unclean, corrupt world."

—BR—

BOSTON—Many Baltic nationals now in displaced persons camps in Germany will commit suicide rather than be repatriated to their Russian-dominated homelands, according to the Rev. Oswald A. Blumit, head of a three-man delegation which left here for Europe in an effort to arrange for the emigration of the nationals to the western hemisphere.

## MISSISSIPPI CALENDAR OF PRAYER

- September 2—Stanley L. Robinson, Professor Physical Education and Health, Mississippi College.
- September 3—Mrs. H. R. Carter, Chairman, Fourth District, W.M.U.
- September 4—Rev. J. R. Eubanks, B.T.U. District President.
- September 5—Pray for the women as they observe the Season of Prayer for State Missions, September 9-13.
- September 6—Rev. W. T. Miller, District B.T.U. President.
- September 7—Mrs. I. L. Toler, Chairman, Eighth District, W.M.U.
- September 8—Miss Era Duncan, Association B.T.U. Director, Waltham County.

—BR—

## THESE GAVE GENEROUSLY:

There's not a great deal of money in the mountains of North Arkansas where the conservative town of Rector is located. And there are only 230 names on the roll of the Rector Baptist Church. But when Pastor E. Clark Polk closed a Sunday service recently by asking his congregation to put their money on the altar to help the starving millions, his people responded sacrificially. When all the offering was counted, the figure was \$1,184.95.

—BR—

COLUMBUS, OHIO—(RNS)—Racial segregation within the Protestant churches, discriminatory treatment of conscientious objectors, and peacetime military conscription were vigorously attacked in resolutions adopted at closing sessions here of the International Convention of Disciples of Christ.

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MILLIONS  
FOR 30 YEARS



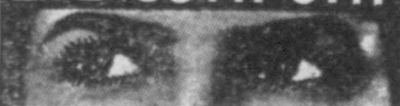
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## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
W. R. ROBERTS, Associate

Mr. A. V. Washburn, of the Baptist Sunday School Board, Nashville, Tenn., will be one of the faculty members for the statewide Better Bible Teaching Clinic at Calvary Baptist Church, Jackson, September 16-20.

Mr. Washburn is a very capable leader and will add much to the program of the week.

### WANT TO TEACH BETTER?

Do you want to be a better teacher? Certainly every teacher does, or should want to be better. That is the normal, natural desire.

Well, then, here's a mighty fine way to do it. How?

Just attend the statewide Better Bible Teaching Week at Calvary Baptist Church, Jackson, September 16-20. This is the first such week Mississippi has ever had. It is a special week with specific emphasis on the part of teaching.

It is not a training school as we usually accept that word. It is designed to offer the individual teachers and workers the most practical help possible in their task of teaching. Based upon the general principles of teaching and the individual needs of each age group, guidance is offered in applying these principles by working with actual, current lesson materials. These conferences are concerned with lesson materials as units, selecting and stating aims, selecting proper methods, developing lesson plans, and working out teaching procedures.

Don't you want to get in on that great week? Well, you may, and here's how: Just write us for a regular blank for making application. The Jackson churches and the Sunday School Board are cooperating in providing for 100 out-of-town guests for that week free, except transportation and a registration fee of \$2.00. We have about 50 applications now (August 21). We take them as they come. Write us at once for blank. Let's fill up that 100 quota from all sections of the state. Act now.

Sunday school teachers and leaders

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## Sunday School Lesson

Prepared By Dr. L. Bracey Campbell



MR. A. V. WASHBURN

just cannot afford to miss this wonderful opportunity—the first we have ever had in the state.

### THE FACULTY

Below we give the complete faculty for the Clinic, as follows:

Nursery, Miss Veda Franklin, Shreveport, La.; Beginner, Mrs. Edgar Williamson, Little Rock, Ark.; Primary, Miss Allene Bryan, Nashville, Tenn.; Junior, Mrs. Lillian M. Rice, Nashville, Tenn.; Young People, Mrs. Davis C. Cooper, Jr., Montgomery, Ala.; Adult, Dr. Clifton J. Allen, Nashville, Tenn.

Dr. J. M. Price, Fort Worth, Texas, and Mrs. A. V. Washburn, Nashville, Tenn., will also be on the faculty for conference work and messages.

No, Sunday school teachers and leaders, you just cannot afford to miss this. This is the thing you have been wanting for all these years, and now here it comes right home to you.

Write for a blank today to get in as one of the 100 out-of-town guests for free entertainment.

### MORE SCHOOLS

These new Sunday schools just keep coming along, like Ole Man River. And that is just what should happen. Every church should have a Sunday school. In addition, there should be many mission schools.

The latest to come to our attention are: Woodlawn, a new church in Warren county, Rev. James Fairchild, Vicksburg, pastor, and Mr. Harry Sherrard III, Vicksburg, the superintendent; and Mt. Vernon church, Holmes county, Rev. A. H. Miller, pastor, and Mr. J. L. Bouchillon, Sunday school superintendent.

Congratulations to these leaders, and great success in the work of leading their people to regular Bible study in these new schools.

### JOIN THE BOOK CLUB

Mrs. P. S. Clements, Scobey, has also joined the "Book Club" that was mentioned in this column recently, and

**JESUS AND PROPERTY. I.** The Law. "Thou shalt not steal" 20:15 This law recognizes the right of property, the ownership and administration of property. The law is aimed at the violation of the rights of the owner of property. For one to aim to appropriate the property of another without his consent is theft, and against this act is promulgated the law, "Thou shalt not steal." It can be violated in a variety of ways.

**II.** Two Requests of God. Proverbs 30:7-9. These requests are usual. The man making the request desires to live and speak truthfully. Perhaps he is thinking especially of the truth in the real of commerce, in the realm of business transactions great or small. "Let me tell the truth even in a horse trade, or concerning my land or house when I am about to sell it."

The second request is for substance sufficient for substance that both the inconveniences of dire posterity and the dangers of great riches may be avoided. I said the dangers of great riches. The rich are in danger of forgetting God, of indulging sin, of living lives of indolence and insidious sin.

**III.** Exhortation Against Anxiety. Matthew 6:25-33. I doubt if I sin in anything more constantly. Anxiety is foolish, useless, faithless—all this I know as well as you do, and you know it as well as I do—yet we both indulge in it. Our Lord forbids it and gives our God's own reason for doing so. Let our hearts condemn us for it, and turn away from it.

**IV.** Profaning the House of God. Luke 19:45-46. It is wrong to bring commerce, barter, money — making



(Answer To Puzzle On Page 10)

Rev. Wallace Parnell of Peach Creek supplied the pulpit at Batesville on the morning of August 4. The evening message on August 18 was brought by Rev. William Ferrell. Pastor Robert W. Martin has been in a meeting at Belen recently.

Dr. Richard Trott of Blue Mountain College led the singing and Rev. Howard Aultman led the singing in the revival at Ashland. There were 32 additions. An 82 year old man was converted on the last evening. Rev. C. H. Frye is pastor at Ashland.

schemes into the house of God. Come to His house to worship Him, and for that purpose only.

**V.** Restitution. Luke 19:2-3. A man will restore what he has of another's when he finds the Lord. Zaccheus had nobody tell him that he ought to restore what he had unjustly taken, neither had told him that he ought to feed the poor. He found Jesus, and proposed to do what a man will do when he has found Jesus.

**VI.** It's Right to Do Right. II Cor. 13:7. At whatever cost, do right. It may bring you into disrepute and cause that from certain people you become reprobate, but you do right, not wrong; good, not evil. If you appear approved in consequence, very well; but, if you are despised and rejected by people because you do right, remember who is the final judge, let that console you, and do right.

## Every Friday Night Is Young People's Night At Vicksburg's First Baptist Church

For the several weeks the young people of the First Church, Vicksburg, have been engaged in various activities that are common to the enjoyment of everyone.

Miss Alys Jean Allen of Garland, Texas, has just recently joined the staff of First Church in the capacity of Educational Secretary. Among her many duties are plans for young people's nights, and various other meetings that will tend to develop interest. She has done a remarkable work since coming to Vicksburg. From the very first, she appealed to the young people and as each succeeding Friday night passes, more and more

young people are drawn into these various meetings. Each Friday night is planned differently. Movies are shown at various intervals and a well rounded program of entertainment is in progress.

Miss Allen takes this opportunity to invite the young people of Vicksburg who are not already coming to Friday night recreations to do so. This is a new project and it is well worth every young person's time to participate in these meetings. Some form of amusement is always planned and everyone has a good time.

that was begun by Mrs. J. S. De Foore, of Sidon.

This new book club is the Sunday school study course. Mrs. De Foore spends one hour early each morning studying some book in the course. She says it is a great blessing to her. Mrs. Clements seeing the statement about it was impressed favorably and wants to join it. Who will be next? Any one may join. The books may be secured from the Baptist Book Store, Jackson, for 40 cents each in the paper binding. We have free leaflets that explain all about the awards. We shall gladly mail them on request.



## When A Church Calls A Pastor

The pastor had resigned. Many were sincerely regretful. Others said, "Oh well, we were getting a little tired of him, anyway. Maybe we can get somebody who will put new life into our church." A Pulpit Committee was appointed, and they met with a high sense of adventure to canvass ways and means of discovering and calling a new preacher.

The committee began by inviting everybody who had a suggestion to let them have it. Quite a collection of names resulted. Then letters began to pour in from many sources, recommending men whom the correspondents felt "led of the Lord" to name. Occasionally one of these letters would be from a minister who said that he felt "led" to get his name before the church. Some of the letters gave evidence of being inspired from a common source—possibly a brother had requested a number of friends to write on his behalf.

The committee now began to feel a bit confused. Only one man could be called, yet many men were apparently available and to be considered. Some of these were almost certainly out of their reach, already having larger and better paying churches. Others they felt definitely inclined not to consider. Some they knew not at all. A few impressed them as having possibilities.

Following a familiar custom, the committee proceeded to arrange a schedule according to which the most promising of the men on the list would be invited to visit the church and each in turn preach a "trial sermon." Perhaps the committee would make a holiday of it and visit the church of one or more of the "prospects" and "hear him preach." After a sufficient number of such visits had been made and trial sermons preached, and enough pressure brought to bear for one of the "candidates," his name was presented to the church for a "call." The majority voted favorably, those who voted negatively were requested to join in making the call unanimous. Perhaps a few loyal souls whose hearts were set on another man held out stubbornly, but the brother was declared "called," and details arranged for his coming as pastor. A few Sundays later he appeared, and without further ado "took over" and began his service as pastor.

What is the matter with this picture? Granting that it does not represent uniform procedure among our churches, insofar as it is reasonably true to the facts, what elements in it need consideration and even correction?

First, pastors in service should teach their people more about the pastoral relationship, the calling and settling of a pastor, and the ethics involved, before the crisis arises. In other important matters the church has the pastor's guidance; unless he has provided it ahead of time, the church will face this supremely important event in its life without guidance and often compelled therefore to depend on inexperienced leadership and unsafe tradition.

Second, the committee should not

depend on haphazard "recommendations," but should carefully consider the kind of man needed, and after much prayer look for and investigate a few men who seem to meet the needs indicated. Much prayer should be made for guidance of the Holy Spirit, in the assurance that He can and will lead to the man of divine choosing for the place.

Investigation of past record, personal fitness, and possible availability having led the committee to feel that a given man would acceptably fill the place, correspondence or conversation should be had with him to discover if he feels that the Lord is leading him to consider the call should it be made. The way being thus cleared, the minister under consideration might well be invited to visit the church, preach, meet the committee and others in informal discussion of the work and its requirements and possibilities, and frankly tell of his conception of the leadership he feels that he would be able under God to give the church should he be called. All semblance of "candidating" or "bargaining" should be avoided, the man question being, What is the will of God?

While this brother is being considered, no one else should be before the church. If there is negative conclusion, it should be reached before another is considered; if there is doubt, his case should be dismissed for the time while the next man is being considered. If it seems wise, the church might turn to him again; but never should there be "candidates" to be voted on as rivals.

The pastor having thus been called with dignity becoming his high office, the terms of his service should be clearly stated to avoid possible misunderstanding, in the confidence that he is God's man in the right place and that he will stay a long time and do a great deal of good. A worthy inaugural service should by all means be arranged, the people pledging to him their support and he in turn pledging to them his best service.

Little argument is needed to convince that a better way is needed in many of our churches in this significant business of calling a pastor. Over against an unfortunate tradition and practice are set the suggestions for improvement indicated above. Should the main outline of this proposed procedure be measurably followed, the results doubtless would be most favorable—a higher regard for the ministry, deepened respect for the churches, longer pastorate, richer spiritual fruitage, the approval of Christ whose servants the pastors are, the fuller guidance of the Holy Spirit for both minister and church in this sacred relationship of pastor and people.—Dr. G. S. Dobbins, in Western Recorder.

—BR—

NEW YORK—(RNS)—A deputation representing the Board of Foreign Missions and the Restoration Fund of the Presbyterian Church in the U.S.A. was refused permission to enter Hungary, they reported here following a two-months' tour of eight European countries.

"Hungary is controlled by the Russians and the Russians just are not letting anyone in," Dr. F. Paul McConkey, pastor of the First Presbyterian church, Seattle, Wash., declared.

—BR—

Nearly 10,000 registered for the 10-day session of the falls Creek Baptist Assembly in Oklahoma.

## GOING PLACES

BY A. L. GOODRICH

### COAST CHURCH SENDS LIST

The Baptist Record is grateful to Mrs. Norman E. Rouse of Belle Fountaine Church, Jackson County, for a nice list of renewal subscriptions.

It is such faithful friends as these that help the Baptist Record continue above 53,000 in circulation.

Jackson County Record readers are now listed as follows:

Friendship 24, East Moss Point 88, East Side Pasagoula 21, Escatawpa 52, Cautier 30, Kreole 38, Moss Point 81, Ocean Springs 34, Pascagoula First 336, Red Creek-Union 19, Vancleave 15, Wade 37, Belle Fountaine 17, Fort Bayou 17, Calvary 201, Unity 24, Sulphur Springs 1.

### MORGAN'S CHAPEL IS NUMBER 821

Having used the EVERY FAMILY Plan in other churches, Rev. Harry A. Borah is satisfied with nothing less.

When he became pastor of Morgan's Chapel in connection with his pastorate at Sturgis he made the EVERY FAMILY Plan one of his goals and asked the church to adopt the EVERY FAMILY Plan.

Recently the church instructed the clerk and treasurer, Moody D. Vickers, to send a list and as a result Morgan's Chapel now has 41 instead of 17 names.

Record readers in Oktibbeha County are now listed as follows: Adaton 6, BETHESAD 24, LONGVIEW 36, MABEN 44, PLEASANT RIDGE 18, MORGAN CHAPEL 41, STARKVILLE 167, Salem 1, STURGIS 49, WAKE FOREST 15, EAST STARKVILLE 13, SELF CREEK 13, CENTER GROVE 12, Double Springs 1.

### CANDLER'S CHAPEL IS IN

Candler's Chapel of Prentiss County is another church that has helped the Baptist Record toward the 54,000 mark in circulation.

J. C. Sparks recently sent a list of 14 subscriptions.

Prentiss County now has Record readers listed as follows: BOONEVILLE 153, MT. OLIVE 25, OSBURN CREEK 35, Pine Grove 6, Pleasant Grove 1, THRASHER 34, WHEELER 43, Gaston 5, Ingram 1, BALDWIN 71, CANDLER'S CHAPEL 14.

### NEW LIBERTY CHURCH OF CALHOUN COUNTY IS NUMBER 822

New Liberty Church, Rev. S. E. Carter, pastor, is one of the growing number of churches that has adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

A recent letter from Mrs. J. V. Hollis, church clerk, brought the news that the church had adopted the plan and a list of 29 names.

Calhoun County now has Record readers listed as follows: BETHANY 76, Big Creek 3, BRUCE 139, CALHOUN CITY FIRST 131, College Hill 2, DERMA 54, Gaston Springs 2, MACEDONIA 16, Meridian 13, Mt. Moriah 2, Oak Grove 10, OLDTOWN 16, PITTSBORO 32, PLEASANT RIDGE 17, Pleasant Grove 1, Rocky Mountain 1, CALVARY 17, NEW LIBERTY 30, ELLARD 27, SHILOH 45, Spring Hill 1, VARDAMAN 97, BANNER 21, CALHOUN CITY, SECOND 64, Rocky Branch 1, Poplar Springs 12, Concord 1, Parker 1, ANTIOCH 15.

## Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Ray Frank Robbins, 31, 187 Vernon Avenue, Louisville, Ky.

James S. Timberlake, 28, Seminary Hill, Fort Worth, Texas.

Charles O. Talley, Jr., 28, 702 Elam Street, Greensboro, N. C.

Robert H. Willetts, 25, 240 S. Hite Avenue, Louisville, Ky.

Charles H. Richmond, 28, Rt. 5 Box 29, Oklahoma City, Okla.

Joseph T. Allmon, 25, Newton, Mississippi.

Albert M. Brown, 29, 5255 Ridgedale, Dallas, Texas.

Otis William Garland, 42, P.O. Box 38, East Bank, W. Va.

Raymond Othal Feather, 43, 3908 Becker St., Austin, Texas.

Clarence D. Stringfellow, 29, 105 N. Lean St., Dothan, Alabama.

Harold L. McManus, 27, 102 Moore St., Sanford, N. C.

Claude V. Roebuck, 27, Courtland, Virginia.

Otis N. Shands, Jr., 30, Columbus, Ga.

George R. Wilson, 45, 519 S. Butler St., Tucson, Arizona.

Kermit T. Melugin, 40, 2422 20th St., Lubbock, Texas.

Alvin J. Lee, 50, 1201 Washington Avenue, Savannah, Ga.

Reynolds, Homer B. 41, E. Mabel St., Tucson, Arizona.

William McGilliland, 30, 7415 1st Ave., S. Birmingham, 6, Ala.

James O. Watson, 31, Union, South Carolina.

Clifford E. Bittle, 50, Sheppard Field, Wichita Falls, Texas.

Lloyd W. Teague, 55, Granite Falls, N. C.

Randle R. Mixon, 29, 4154 Harrison, Kansas City, Mo.

Osban F. Montgomery, 48, 606 Tremain Avenue, Mt. Dora, Fla.

Alexander Hyatt, 35, 1304 Gambrell St., Fort Worth, Texas.

Robert E. Townsend, 32, 2020 Broadus St., Fort Worth, Texas.

Leonard W. Cox, 35, Coweta, Okla.

—BR—

## Laymen's Revival To Be In Canton

By Gale Cooper, Canton, Miss.

General Chairman of Committees

The laymen of Center Terrace Church, Canton, will conduct a Laymen's Revival beginning Sunday, September 1, through Wednesday night September 4.

Two Services will be held on Sunday—morning service at 11 o'clock, evening service at 8 o'clock, and one service each week day beginning promptly at 8 p.m.

This Laymen's Revival is to be conducted by Laymen exclusively, and is the first meeting of this kind to be conducted in any of the churches throughout Mississippi. E. C. Williams, State Sunday School Secretary, will bring the messages. All ordained Ministers will be seated in the congregation.

This is not primarily an evangelistic meeting, but the purpose is to enlist those who have already been won. The revival will be a series of re-consecration services.

We feel deeply the need of prayer and support of Christians throughout the state. There are blessings in store for you; come to receive them.